BreakingBread@6



TWENTY-FIFTH SUNDAY OF PENTECOST

A Celebration of the Holy Eucharist

November 15, 2026
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE People get ready *Curtis Mayfield*

WELCOME The Reverend Richard Wineland, *Associate Rector for Parish Life*
A reminder that BB@6 is pet-friendly!

OPENING SONG *Engelberg*
When in our music God is glorified *#420, The Hymnal 1982*

The Liturgy of the Word

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE Holy, holy *Jimmy Owens*

Holy, holy, holy, holy, holy, holy, Lord God Almighty
And we lift our hearts before you as a token of our love, holy, holy, holy, holy

Gracious Father, gracious Father, we're so blessed to be your children, gracious Father
And we lift our hearts before you as a token of our love, gracious Father, gracious Father

Precious Jesus, precious Jesus, we're so glad that you redeemed us, precious Jesus
And we lift our hearts before you as a token of our love, precious Jesus, precious Jesus

Holy Spirit, Holy Spirit, come and fill our hearts anew, Holy Spirit
And we lift our hearts before you as a token of our love, Holy Spirit, Holy Spirit

The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY
Leader God be with you.
People **And also with you.**
Leader Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE NEW TESTAMENT LESSON – 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**.

The Psalms are the ancient songbook of the Jewish people.

PSALM 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.
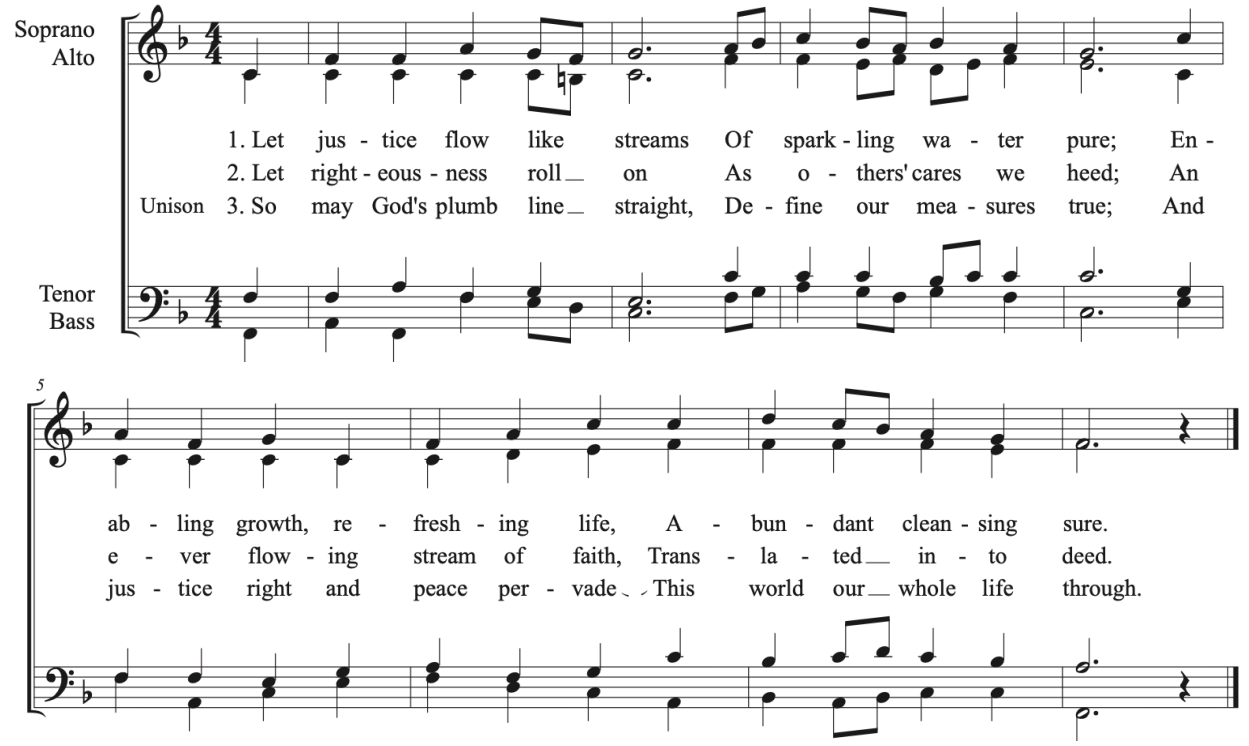
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

GOSPEL HYMN Let justice flow like streams *Jane Parker Huber*



It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 25:14-30

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where

you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller The Gospel of our Savior Jesus Christ.
People **Praise to you, O Christ**.

THE SERMON – The Very Reverend Serena Sides
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century. We stand for the Creed.

THE NICENE CREED
Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people may be seated.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

THE CONFESSION OF SIN
Leader Let us confess our sins to God.

Leader and People
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

The Priest says
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE *Shalom. Salam.La paz del Senor.*

Leader The peace of Christ be always with you.
People **And also with you**.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

Please scan this QR code with your phone or tablet to leave your offering this evening. You may also leave a check or cash in the offering basket when you come for Communion.

OFFERTORY MUSIC Sweet hour of prayer *Walford & Bradbury*

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to theTable of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Prayers for an Inclusive Church)*

Leader The Lord be with you.
People **And also with you.**
Leader Lift up your hearts.
People **We lift them to the Lord.**
Leader Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Leader Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit,
People **you have woven our humanity;**
Leader in all our wanderings,
People **you never cease to call us to fullness of life.**
Celebrant
You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

THE SANCTUS
The Sanctus (Latin for "Holy") is a hymn based on the poem of creation in Isaiah 6:1-5.

Holy, holy, holy Lord, God of power and might (trad. folk melody, *Land of Rest)*
Heaven and earth are full of your glory, hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest!

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and Savior, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup, saying: This cup is the new covenant of my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through your powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN**.

THE LORD'S PRAYER

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our tresspasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED (music during Communion: *Ensemble)*

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER *(attributed to Francis of Assisi)*

Leader Let us pray.

People **God, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen**.

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son, Jesus Christ our Lord; and the blessing of Almighty God: Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

CLOSING SONG Leaning on the everlasting arms *Hoffman & Showalter*

What a fellowship, what a joy divine, leaning on the everlasting arms
What a blessedness, what a peace is mine, leaning on the everlasting arms

Refrain
Leaning, leaning, safe and secure from all alarms
Leaning, leaning, leaning on the everlasting arms

Oh, how sweet to walk in this pilgrim way, leaning on the everlasting arms
Oh, how bright the path grows from day to day, leaning on the everlasting arms *Refrain*

What have I to dread, what have I to fear, leaning on the everlasting arms
I have blessed peace, with my Lord so near, leaning on the everlasting arms *Refrain*

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

Prayers

We pray for our parishioners, especially Bob, John, Jim, Suzanne, Jan, Joy, Susan, Audrey, Betty, Charlene, Erin, Peggy, Kathy, Jere, Lucas, Kathy, Maley, Rees, Stacey, Amelia, Caroline, John, Mimi, Ashby, Roger, Esther, Richard, Jerry, Betsy, Peggy, Bobby, Melinda, and Taylor.

We pray for the families and friends of parishioners, especially Rob, Hunter, Sudhir, Phoebe, Bernie, Cathy, Susan, Charlie, Avery, Alyssa, Michael, Jo, Patsy, Pnina, Derek, Charles, Joan, Ginny, Jennifer, Kenneth, Douglas, Betty, Craig, Josh, and Staci.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT
The Reverend Richard K. Wineland, *Associate Rector for Parish Life*

PREACHER
The Very Reverend Serena Sides, *Dean and Rector*

MUSICIANS
Lee Armstrong Wineland, *piano*
Amberly Rosen, *violin*

SACRISTAN
Audrey Fenstermaker

TECHNICAL DIRECTOR
Roger Rhoads

CATHEDRAL VESTRY

2027	**2028**	**2029**
Susan Barge	Pam Claybaker	Brian Jackson
Sam Bessey *(Senior Warden)*	Lawrence Blank-Cook *(Junior Warden)*	Caroline Rossini
Ellie Teal Gardner	Deaver Collins	Catherine Sawyer
Anna Grimes	Gina Lodge	Sheri Sellmeyer
David Paine	Keith Simmons	Jeff Teague

Ellen Wright *(Clerk)*
Trey Tally *(Treasurer)*

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A Center for the Community of the Cross of Nails
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