

BreakingBread@6



TWENTY-SECOND SUNDAY OF PENTECOST A CELEBRATION OF THE HOLY EUCHARIST **JAZZ MASS**

October 25, 2026
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE A mighty fortress is our God *Martin Luther*

WELCOME The Reverend Richard Wineland, *Associate Rector for Parish Life*
A reminder that BB@6 is pet-friendly!

SONG Spirit of God, descend upon my heart *Croly & Atkinson*
(see insert)

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE You've got a place at the welcome table *traditional Spiritual*

You've got a place at the welcome table
You've got a place at the welcome table some of these days, halle-lu-yah!
You've got a place at the welcome table
You've got a place at the welcome tables some of these day

We're going to feast on milk and honey...

The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader God be with you.
People **And also with you.**
Leader Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 90:1-6, 13-17

- 1 Lord, you have been our refuge *
from one generation to another
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *

we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

GOSPEL HYMN

Bless the Lord, my soul

Taize community

Bless the Lord, my soul, and bless God's ho - ly name. _____

The first line of the musical score is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The time signature is common time (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the staff.

Bless the Lord, my soul, who leads me in - to life.

The second line of the musical score continues the melody and accompaniment from the first line. It ends with a double bar line. The lyrics are written below the staff.

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 22:34-46

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. 39 And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet” ’?

“If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of our Savior Jesus Christ.

People **Praise to you, O Christ.**

THE SERMON – The Very Reverend Serena Sides

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century. We stand for the Creed.

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 was incarnate from the Virgin Mary,
 and was made truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified.
 who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The people may be seated.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Leader Let us confess our sins to God.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La paz del Senor.

Leader The peace of Christ be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION



Please scan this QR code with your phone or tablet to leave your offering this evening. You may also leave a check or cash in the offering basket when you come for Communion.

OFFERTORY MUSIC

All hail the power of Jesus' name

Coronation

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Prayers for an Inclusive Church)*

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Leader Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit,

People **you have woven our humanity;**

Leader in all our wanderings,

People **you never cease to call us to fullness of life.**

Celebrant

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5.

Holy, holy, holy Lord, God of power and might (trad. folk melody, *Land of Rest*)
Heaven and earth are full of your glory, hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest!

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and Savior, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this in remembrance of me.”

In the same way after supper, he took the cup, saying: This cup is the new covenant of my blood. Do this, whenever you drink it, in remembrance of me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through your powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

THE LORD’S PRAYER

The Lord’s Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church’s history.

Leader And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

Turn your eyes upon Jesus, look full in his wonderful face *Helen Lemmel*
And the things of earth will grow strangely dim
In the light of his glory and grace

THE SACRAMENT IS DISTRIBUTED (music during Communion: *People Get Ready*)

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER (attributed to Francis of Assisi)

Leader Let us pray.

People **God, make us instruments of your peace. Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant
that we may not so much seek to be consoled as to console; to be understood as to understand;
to be loved as to love. For it is in giving that we receive; it is in pardoning that we are
pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son, Jesus Christ our Lord; and the blessing of Almighty God: Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

CLOSING SONG

Will you come and follow me?

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

PRAYERS

We give thanks for the birth of Clark Frederick Fair, son of Alice and Andrew Fair, brother of Hazel Fair, and grandson of Fred LaBour and the late Roberta LaBour.

We pray for our parishioners, especially Bob, Diane, John, Jim, Suzanne, Jan, Joy, Susan, Betty, Erin, Peggy, Jere, Lucas, Rees, Stacey, Amelia, John, Mimi, Ashby, Roger, Esther, Richard, Jerry, Betsy, Peggy, Bobby, Melinda, Taylor, Theresa, Audrey, and Maley.

We pray for the families and friends of parishioners, especially Rob, Hunter, Sudhir, Phoebe, Bernie, Cathy, Susan, Charlie, Alyssa, Glynn, Michael, Jo, Linnea, Joan, Ginny, Jennifer, Kenneth, Douglas, Betty, Craig, Josh, Judi, and Staci.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT & PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

MUSICIANS

Ted Wilson, *piano*
Roger Bissell, *trombone*
Matt Davich, *saxophone*
Rob Linton, *bass*
Rich Mossman, *drums*

SONG LEADER

The Reverend Richard Wineland

SACRISTAN

Ralph Mullenax

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Pam Claybaker
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Jeff Teague

Ellen Wright (*Clerk*)
Trey Tally (*Treasurer*)

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The liturgy used this evening is from Prayers for an Inclusive Church.

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A Center for the Community of the Cross of Nails

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