

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTY-SECOND SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

October 25, 2026
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

HOLY EUCHARIST: RITE II

VOLUNTARY

Chaconne in G minor BWV 1179

Johann Sebastian Bach
(1685–1750)

The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

References to the Hymnal are to the blue book in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Lord, whose love through humble service

Blaenhafren
#610 *The Hymnal* 1982

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E

Jeffrey Smith

Music may be found in your pew rack.

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON – Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 90:1-6, 13-17

Mode 4



- 1 Lord, you have been our refuge *
from one generation to another
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. **Refrain**
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."

- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. *Refrain*
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. *Refrain*
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life. *Refrain*
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork. *Refrain*

THE SECOND LESSON – 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

Where charity and love prevail

Cheshire
#581 *The Hymnal 1982*

THE GOSPEL LESSON – Matthew 22:34-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. 39 And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet” ’?

“If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness.

Psalms 89: 1

THE SERMON – The Very Reverend Serena Sides

A moment of silence and reflection follows the sermon.

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; John, our Bishop of Tennessee; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially...

The People may add their own petitions

Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially...

The People may add their own thanksgivings

We will exalt you, O God our King; **and praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them; **who put their trust in you.**

The Celebrant closes with a prayer.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People, kneeling or standing,

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

FAITH STORY & 2026 PLEDGE CAMPAIGN

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

ANTHEM

The Blessing

Craig Phillips
(b. 1961)

The blessing of the morning light to you,
may it find you even in your invisible
appearances, may you be seen to have risen
from some other place you know and have known
in the darkness and that that carries all you need.

Ubi caritas et amor, (Where there is charity and love)
Deus ibi est. (God is there.)

May you see what is hidden in you
as a place of hospitality and shadowed shelter,
may what is hidden in you become your gift to give,
may you hold that shadow to the light
and the silence of that shelter to the word of the light,
may you join every previous disappearance
with this new appearance, this new morning,
this being seen again, new and newly alive.

David Whyte and Saint Paulinus II, Patriarch of Aquileia

First performance of the composition commissioned by the Cathedral Choir, Cathedral Chorister families, Congregation, and Clergy, in celebration of Michael Velting's 30+ years of service to Christ Church Cathedral.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, with congregational responses*)

Please turn to page 367 in your Book of Common Prayer to follow along. Please stand.

Proper Preface (BCP, p. 377-8)

Sanctus

Mass in E

Jeffrey Smith

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ our Passover

Mass in E

Jeffrey Smith

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Invitation (*BCP, p. 364*)

Please be seated.

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

HYMN

Jesu, Jesu, fill us with your love

*Chereponi (Jesu, Jesu)
#602 The Hymnal 1982*

ANTHEM

Christ be with you

Barry Rose
(b. 1934)

Christ be with you, Christ within you,
Christ behind you, Christ before you,
Christ beside you, Christ to win you,
Christ to comfort and restore you.

Christ beneath you, Christ above you,
Christ in quiet, Christ in danger,
Christ in hearts of all you love you,
Christ in mouth of friend and stranger.

Words attributed to St. Patrick, adapted

SENDING FORTH OF EUCHARISTIC VISITORS (as scheduled)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN

Father all loving, who rulest in majesty

Was lebet
#568 The Hymnal 1982

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Postlude in C

Edward C. Bairstow
(1874–1946)

PRAYERS

We give thanks for the birth of Clark Frederick Fair, son of Alice and Andrew Fair, brother of Hazel Fair, and grandson of Fred LaBour and the late Roberta LaBour.

We pray for our parishioners, especially Bob, Diane, John, Jim, Suzanne, Jan, Joy, Susan, Betty, Erin, Peggy, Jere, Lucas, Rees, Stacey, Amelia, John, Mimi, Ashby, Roger, Esther, Richard, Jerry, Betsy, Peggy, Bobby, Melinda, Taylor, Theresa, Audrey, and Maley.

We pray for the families and friends of parishioners, especially Rob, Hunter, Sudhir, Phoebe, Bernie, Cathy, Susan, Charlie, Alyssa, Glynn, Michael, Jo, Linnea, Joan, Ginny, Jennifer, Kenneth, Douglas, Betty, Craig, Josh, Judi, and Staci.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT

The Reverend Canon Madeleine Rebouché, *Canon and Associate Rector for Outreach and Formation*

PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

ASSISTING CLERGY

The Reverend Canon Anna Russell Friedman, *Canon and Associate Rector for Family Ministries*

The Reverend Richard K. Wineland, *Associate Rector for Parish Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Peter Rogahn, *Associate Organist and Choirmaster*

The Cathedral Choir

LECTORS

Pam Claybaker, Timothy Discenza, Anne Gaither

SACRISTAN

Ellen Wright

EUCCHARISTIC MINISTERS

Louisa Altman, Brent Luther, Karmine Quiggle

HEALING PRAYER

David Anderson

EUCCHARISTIC VISITORS

Indie Pereira

ACOLYTES

Charlie Buntin, Jack Buntin

USHERS

Rebecca Collins, Deaver Collins, Ann Hopton, Alex Joyce

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2027

Susan Barge

Sam Bessey (*Senior Warden*)

Ellie Teal Gardner

Anna Grimes

David Paine

2028

Pam Claybaker

Lawrence Blank-Cook (*Junior Warden*)

Deaver Collins

Gina Lodge

Keith Simmons

2029

Brian Jackson

Caroline Rossini

Catherine Sawyer

Sheri Sellmeyer

Jeff Teague

Ellen Wright (*Clerk*)

Trey Tally (*Treasurer*)

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