

BreakingBread@6



NINETEENTH SUNDAY OF PENTECOST
AN ORDER FOR CELEBRATION OF THE HOLY EUCHARIST
AND BLESSING OF ANIMALS IN HONOR OF THE FEAST OF FRANCIS OF ASSISI

October 4, 2026

6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE

Ensemble

WELCOME The Reverend Richard Wineland, *Associate Rector for Parish Life*
A reminder that BB@6 is pet-friendly!

HYMN

All creatures of our God and King
(verses 1-4, 7)

Lasst uns erfreuen
#400, *The Hymnal 1982*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Please stand.

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE

Praise, I will praise you Lord

Je louerai l'Eternel
Claude Fraysee

Praise, I will praise you, Lord, with all my heart
O God, I will tell the wonders of your ways, and glorify your name
Praise, I will praise you, Lord, with all my heart
In you I will find the source of all my joy, Al-le-lu-ia!

Love, I will love you, Lord...

Serve, I will serve you, Lord...

The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Job 39: 1-18

‘Do you know when the mountain goats give birth?

Do you observe the calving of the deer?

Can you number the months that they fulfil,

and do you know the time when they give birth,

when they crouch to give birth to their offspring,

and are delivered of their young?

Their young ones become strong, they grow up in the open;

they go forth, and do not return to them.

‘Who has let the wild ass go free?

Who has loosed the bonds of the swift ass,

to which I have given the steppe for its home,

the salt land for its dwelling-place?

It scorns the tumult of the city;

it does not hear the shouts of the driver.

It ranges the mountains as its pasture,

and it searches after every green thing.

‘Is the wild ox willing to serve you?

Will it spend the night at your crib?

Can you tie it in the furrow with ropes,

or will it harrow the valleys after you?

Will you depend on it because its strength is great,

and will you hand over your labour to it?

Do you have faith in it that it will return,

and bring your grain to your threshing-floor?

‘The ostrich’s wings flap wildly,

though its pinions lack plumage.

For it leaves its eggs to the earth,

and lets them be warmed on the ground,

forgetting that a foot may crush them,

and that a wild animal may trample them.

It deals cruelly with its young, as if they were not its own;

though its labour should be in vain, yet it has no fear;

because God has made it forget wisdom,

and given it no share in understanding.

When it spreads its plumes aloft,

it laughs at the horse and its rider.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 121

- 1 I lift up my eyes to the hills—
from where will my help come?
- 2 My help comes from the Lord
who made heaven and earth.
- 3 He will not let your foot be moved;
he who keeps you will not slumber.
- 4 He who keeps Israel
will neither slumber nor sleep.
- 5 The Lord is your keeper;
the Lord is your shade at your right hand.
- 6 The sun shall not strike you by day,
nor the moon by night.
- 7 The Lord will keep you from all evil;
he will keep your life.
- 8 The Lord will keep
your going out and your coming in
from this time on and for evermore.

GOSPEL HYMN

This is my Father's world
(see insert)

Terra Beata
Babcock & Sheppard

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Luke 12:13-21

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods.'

And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Gospeller The Gospel of our Savior Jesus Christ.
People **Praise to you, O Christ.**

THE HOMILY – The Very Reverend Serena Sides
A moment of silence and reflection follows the sermon.

THE PRAYERS OF THE PEOPLE
Leader and people

In the beginning, **God was.**

Here and now, **God is.**

In the future, **God will be.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life, **hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life, **hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life, **hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

Silence

God, Giver of life, **hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

Silence

God, Giver of life, **hear our prayer.**

THE CONFESSION OF SIN

Leader Let us confess our sins to God.

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE BLESSING OF THE ANIMALS

It is the priestly work of all God's people to give thanks for God's blessings, to ask for and lend assistance to all in need, and to stretch our hands to heal and cherish the creatures of God; this is our work of blessing. Recognizing God's love for these creatures, I invite you to bring forward the animals entrusted to your care, one by one, and to join us in the laying on of hands in prayer.

Animals and family members are invited to come forward for an individual blessing, the three presiders saying these or similar words:

May God who created you bless, defend, and keep you, this day and always. **Amen.**

THE CLOSING PRAYER

The congregation stands.

Priest Let us pray.

All: Eternal God, we thank you for these creatures who live alongside us as our companions and friends; for their loyalty, love, and trust which enrich our lives and give us joy; teach us the value of kindness, the power of mercy, the strength of gentleness; and create in us a new spirit of humility alongside these creatures who live and die in covenant with you; we ask these prayers through your Son, Jesus Christ, whose New Covenant of love gives life to all. Amen.

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of Christ be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION



Please scan this QR code with your phone or tablet to leave your offering this evening. You may also leave a check or cash in the offering basket when you come for Communion.

OFFERTORY MUSIC

All things bright and beautiful

Royal Oak
#405, *The Hymnal 1982*

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Prayers for an Inclusive Church)*

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Leader Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit,

People **you have woven our humanity;**

Leader in all our wanderings,

People **you never cease to call us to fullness of life.**

Celebrant

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5.

Holy, holy, holy Lord, God of power and might (trad. folk melody, *Land of Rest*)
Heaven and earth are full of your glory, hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest!

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and Savior, Jesus Christ; who, on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this in remembrance of me.”

In the same way after supper, he took the cup, saying: This cup is the new covenant of my blood. Do this, whenever you drink it, in remembrance of me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through your powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

THE LORD’S PRAYER

The Lord’s Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church’s history.

Leader And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED

(music during Communion: *Ensemble*)

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **God, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

Cantemos al Señor

Carlos Rosas, b.1939

Cantemos al Señor, a hymn of joyful greeting
A song of grateful love, in the new day's light repeating
You made the sea and sky, the sun and stars in splendor
Delight shone in your eye-all your works are filled with wonder

Refrain

Al-le-lu-ia, al-le-lu-ia! Cantemos al Señor, al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia! Cantemos al Senor, al-le-lu-ia!

Oh, sing to God above, a hymn of praise and blessing

A song of grateful love, hope and faith our hearts expressing

Creation lifts its voice, to tell your might and glory

And we, too, will rejoice to proclaim the saving story *Refrain*

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

PRAYERS

We give thanks for the birth of new babies, especially Conrad Glover Wilander son of Elizabeth “Ally” Glover and Benjamin Wilander.

We give thanks for the blessing of a marriage, especially the blessing of the marriage of Indie Pereira and Parishweta “Pari” Bhatt.

We give thanks for the newly married, especially, Kelsey Urness and Mitchell Hayes who were married at the Cathedral on October 27th.

We pray for our parishioners, especially; Bob, Diane, John, Jim, Suzanne, Jan, Susan, Betty, Erin, Peggy, Jere, Rees, Stacey, John, Mimi, Ashby, Roger, Esther, Richard, Jerry, Betsy, Peggy, Bobby and Taylor.

We pray for the families and friends of parishioners, especially; Rob, Hunter, Sudhir, Phoebe, Bernie, Cathy, Susan, Charlie, Alyssa, Glynn, Michael, Jo, Linnea, Joan, Ginny, Jennifer, Kenneth, Douglas, Betty, Craig, Josh, Judi and Staci.

We pray for those who have died, especially Everett Callaway, husband of Christina Annette Callaway and father of Andrew and Nathan Callaway.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT & PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

MUSICIANS

Amberly Rosen, violin

Fred LaBour, bass

Lee Armstrong Wineland, *piano*

Rev. Richard Wineland, *guitar & vocal*

SACRISTAN

Ralph Mullenax

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2027

Susan Barge

Sam Bessey (*Senior Warden*)

Ellie Teal Gardner

Anna Grimes

David Paine

2028

Maura Black Sullivan

Lawrence Blank-Cook (*Junior Warden*)

Deaver Collins

Gina Lodge

Keith Simmons

2029

Brian Jackson

Caroline Rossini

Catherine Sawyer

Sheri Sellmeyer

Jeff Teague

Ellen Wright (*Clerk*)

Trey Tally (*Treasurer*)

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The liturgy used this evening is from Prayers for an Inclusive Church.

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A Center for the Community of the Cross of Nails

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