

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



NINETEENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

October 4, 2026
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in C major

Katharine Lucke
(1875–1962)

The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

References to the Hymnal are to the blue book in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Hail, thou once despised Jesus

In Babilone
#495 *The Hymnal* 1982

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E

Jeffrey Smith

Music may be found in your pew rack.

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON – Exodus 20:1-4,7-9,12-20

Then God spoke all these words: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

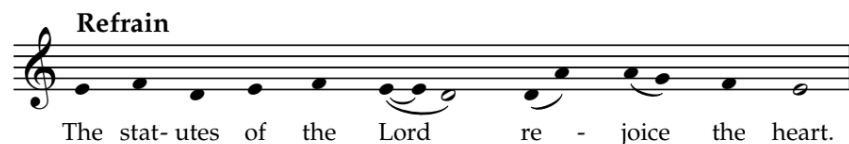
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 19

Mode 1

The congregation joins the Choir in singing the Refrain



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another. **Refrain**
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world. **Refrain**

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. **Refrain**
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. **Refrain**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. **Refrain**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults. **Refrain**
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. **Refrain**

THE SECOND LESSON – Philippians 3:3-14

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh. If anyone

else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

St. Magnus
The head that once was crowned with thorns # 483 *The Hymnal 1982*

THE GOSPEL LESSON –Matthew 21:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected

has become the cornerstone;

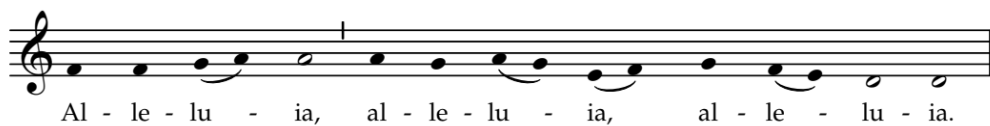
this was the Lord’s doing,

and it is amazing in our eyes’?

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Sing to the Lord and bless his name; proclaim the good news of his salvation from day to day.

Psalm 96: 2

THE SERMON – The Reverend Canon Madeleine Rebouché
A moment of silence and reflection follows the sermon.

THE NICENE CREED
Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; John, our Bishop of Tennessee; the nominees for our bishop election;
the delegates who will vote for our new bishop; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially...

The People may add their own petitions

Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life ...

The People may add their own thanksgivings

We will exalt you, O God our King; **and praise your Name for ever and ever.**

We pray for all who have died, especially..., that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them; **who put their trust in you.**

The Celebrant closes with a prayer.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People, kneeling or standing,

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, AND A SPECIAL PRAYER

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

ANTHEM

Franz Josef Haydn
(1732–1809)

The heavens are telling (The Creation)

The heavens are telling the glory of God,
The wonder of his work displays the firmament.

Today that is coming speaks it the day,
The night that is gone to following night.

In all the lands resounds the word,
never unperceived, ever understood.

Psalm 19:1-3

THE GREAT THANKSGIVING (*Eucharistic Prayer B, with congregational responses*)

Please turn to page 367 in your Book of Common Prayer to follow along. Please stand.

Proper Preface (BCP, p. 377-8)

Sanctus

Mass in E

Jeffrey Smith

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread

Christ our Passover

Mass in E

Jeffrey Smith

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Invitation (BCP, p. 364)

Please be seated.

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

ANTHEM

The Apple Tree

Elizabeth Poston
(1905–1987)

The tree of life my soul hath seen,
laden with fruit, and always green;
the trees of nature fruitless be
compared with Christ, the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought:
I missed of all; but now I see
'tis found in Christ, the apple tree.

His beauty doth all things excel;
by faith I know, but ne'er can tell
the glory which I now can see,
in Jesus Christ, the apple tree.

I'm weary with my former toil,
here I will sit and rest a while:
under the shadow I will be,
of Jesus Christ, the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ, the apple tree.

Please join in singing the Communion hymn.

HYMN

As longs the deer for cooling streams

Martyrdom
#658 *The Hymnal* 1982

SENDING FORTH OF EUCHARISTIC VISITORS (as scheduled)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN

Christ is made the sure foundation

*Westminster Abbey
#518 The Hymnal 1982
descant: James Gillespie*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Prelude and Double Fugue in G major

William Boyce
(1711–1779)

PRAYERS

We give thanks for the birth of new babies, especially Conrad Glover Wilander son of Elizabeth “Ally” Glover and Benjamin Wilander.

We give thanks for the blessing of a marriage, especially the blessing of the marriage of Indie Pereira and Parishweta “Pari” Bhatt at the Cathedral on September 26th.

We give thanks for the newly married, especially, Kelsey Urness and Mitchell Hayes who were married at the Cathedral on October 3rd.

We pray for our parishioners, especially; Bob, Diane, John, Jim, Suzanne, Jan, Susan, Betty, Erin, Peggy, Jere, Rees, Stacey, John, Mimi, Ashby, Roger, Esther, Richard, Jerry, Betsy, Peggy, Bobby and Taylor.

We pray for the families and friends of parishioners, especially; Rob, Hunter, Sudhir, Phoebe, Bernie, Cathy, Susan, Charlie, Alyssa, Glynn, Michael, Jo, Linnea, Joan, Ginny, Jennifer, Kenneth, Douglas, Betty, Craig, Josh, Judi and Staci.

We pray for those who have died, especially Everett Callaway, husband of Christina Annette Callaway and father of Andrew and Nathan Callaway.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Canon Madeleine Rebouché, *Canon and Associate Rector for Outreach and Formation*

DEACON

The Reverend Deacon Mary McCarthy, *Pastoral Care Coordinator*

ASSISTING CLERGY

The Reverend Canon Anna Russell Friedman, *Canon and Associate Rector for Family Ministries*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Peter Rogahn, *Associate Organist and Choirmaster*

The Cathedral Choir

Dr. Marlayna Maynard, Jared Morrison, Jason Peterson, *Trio in Haydn The heavens are telling*

LECTORS

Marjorie Proctor, John Bridges, Andrea Tucker

SACRISTAN

Karmine Quiggle

EUCCHARISTIC MINISTERS

Brent Luther, Mary Margaret Sprinkle, Jonathan Sprinkle, David Paine

SEMINARIAN

Audrey Fenstermaker

ACOLYTES

Ava Sanderfur, Esther Smith

HEALING PRAYER

Isabel Draper

EUCCHARISTIC VISITORS

Meghan Manrique

USHERS

John Bridges, Charlie Cressman, Will Pan, Cindy Tyler

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2027

Susan Barge

Sam Bessey (*Senior Warden*)

Ellie Teal Gardner

Anna Grimes

David Paine

2028

Maura Black Sullivan

Lawrence Blank-Cook (*Junior Warden*)

Deaver Collins

Gina Lodge

Keith Simmons

2029

Brian Jackson

Caroline Rossini

Catherine Sawyer

Sheri Sellmeyer

Jeff Teague

Ellen Wright (*Clerk*)

Trey Tally (*Treasurer*)

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