

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

August 2, 2026
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

Liturgical Note

As you may know, the Revised Common Lectionary dictates our Scripture readings each Sunday on a three-year cycle. We have shared this common set of readings with other mainline Christian denominations since the early 1980s.

During the season of Pentecost, we have a choice of readings for the Old Testament (Hebrew Bible) lessons and the related Psalms. For this year, we have chosen the Hebrew Bible readings in the order in which they appear in the Scriptures, rather than reading them thematically. This means that between now and the end of Pentecost in November, we are reading stories about Abraham and Sarah and their descendants, Moses and the Exodus, and Joshua and the Promised Land.

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude and Fugue in A Major BWV 536

Johann Sebastian Bach
(1685–1750)

The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack. References to The Hymnal 1982 are to the blue hymnal in your pew rack. Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

We the Lord's people

Decatur Place
#51 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E
Music may be found in your pew rack.

Jeffrey Smith

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON – Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 17: 1-7, 16

- 1 Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

People **Thanks be to God.**

St. Agnes
#343 *The Hymnal 1982*

People **Glory to you, Lord Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

People **Praise to you, Lord Christ.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I will bless the Lord at all times; his praise shall ever be in my mouth.

Psalm 34: 1

SERMON – The Reverend Deacon Mary McCarthy

A moment of silence and reflection follows the sermon.

THE NICENE CREED

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We give thanks for the birth of Richard Pyle Glass son of Lucy and Sebastian Glass and great grandson of the Rev. Caroline Smith Parkinson.

Let us all know the joy of new life in you.

Have compassion on...and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Look graciously on your Church and pour out your Holy Spirit upon all who are participating in the process of choosing a bishop for this diocese, that we may receive a faithful and wise pastor, who will care for your people and equip us for our ministries and the flourishing of your Church.

May we remember that Jesus Christ is the shepherd and bishop of our souls.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant closes in prayer.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People, kneeling or standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

ANTHEM

The eyes of all wait upon thee

Charles Wood
(1866–1926)

The eyes of all wait upon Thee, O Lord,
and Thou givest them their meat in due season.
Glory be to Thee, O Lord. Amen.

Psalm 145

THE GREAT THANKSGIVING (*Eucharistic Prayer A, with congregational responses*)

Please stand and turn to page 361 in your Book of Common Prayer to follow along. Please stand.

Sanctus

Mass in E

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna
in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem

Mass in E

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Invitation (*BCP, p. 364*)

Please be seated.

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

ANTHEM

Jesus, sun of life, my splendor

George Frideric Handel
(1685–1759)

Jesus, sun of life, my splendor,
Jesus, thou, my friend most tender,
Jesus, joy of my desiring,
fount of life, my soul inspiring,
at thy feet I cry, my maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, bread of life, I pray thee,
let me gladly here obey thee.
By thy love I am invited,
be thy love with love requited;
from this supper let me measure,
Lord, how vast and deep love's treasure.
Through the gifts thou here dost give me
as thy guest in heav'n receive me.

Johann Franck

HYMN

O Food to pilgrims given

O Welt, ich muss dich lassen
#309 *The Hymnal* 1982

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled, please stand*)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

BLESSING

HYMN

Guide me, O thou great Jehovah

Cwm Rhondda
#690 *The Hymnal 1982*

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Fugue in C Major (Gigue Fugue) BuxWV 174

Dietrich Buxtehude
(1637–1707)

PRAYERS

We give thanks for the birth of new babies especially, Richard Pyle Glass son of Lucy and Sebastian Glass and great grandson of the Rev. Caroline Smith Parkinson.

We pray for our parishioners, especially Bob, Benjamin, Everett, Jojo, Jim, Jan, Susan, Katherine, Erin, Peggy, Melanie, Frances, Rees, Stacey, Mimi, Roger, Mason, Richard, Jerry, Betsy, Bobby, Shona, Taylor and John.

We pray for the families and friends of parishioners, especially Rob, Jane, Bernie, Cathy, Charlie, Alyssa, Glynn, Michael, Jo, Joan, Liam, Ginny, Jennifer, Danny, Kenneth, Laura, Tee, Betty, Craig, Dana, Josh and Stacy.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT

The Reverend Richard K. Wineland,
Associate Rector for Parish Life

PREACHER

The Reverend Deacon Mary McCarthy,
Pastoral Care Coordinator

ASSISTING CLERGY

The Very Reverend Serena Sides, *Dean and Rector*

The Reverend Canon Anna Russell Friedman
Canon and Associate Rector for Family Ministries

The Reverend Canon Madeleine Rebouché
Canon and Associate Rector for Outreach and Formation

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Peter Rogahn, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCCHARISTIC MINISTERS

Rebecca Collins, Deaver Collins, Janetta Fleming, Becca Ingle

LECTORS

Gerald Snare, Sharon Edel, Elise Dugger

SACRISTAN

Karmine Quiggle

EUCCHARISTIC VISITORS

Becca Ingle, Indie Pereira

ACOLYTES

Campbell Willse, Lucy Dismukes

HEALING PRAYER

Shelton Clark

USHERS

John Bridges, Butch Glover, Brent Luther, Ben Turnage

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)
Trey Tally (*Treasurer*)

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