

BreakingBread@6



SEVENTH SUNDAY OF PENTECOST TAIZÉ

A CELEBRATION OF THE HOLY EUCHARIST

July 12, 2026
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

PRAYERS FOR WORLD PEACE IN THE TAIZE TRADITION

BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;
believers and those who cannot believe;
Christians and their fellow Christians.

From the entrance to the Church of Reconciliation at the Community of Taize, France

“God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.”

- Brother Roger, founder of Taize

We begin by centering ourselves in prayer.

There will be no greetings or announcements at this service.

We are here both to worship God and to quiet our souls.

Please be seated and remain silent until the chanting begins.

Bless the Lord, my soul

Taize community

Bless the Lord, my soul, and bless God's ho - ly name. _____

The first line of the musical notation is for the Taize community. It consists of a treble and bass staff in C major, 4/4 time. The melody is simple and contemplative, with a final note held over the end of the line.

Bless the Lord, my soul, who leads me in - to life.

The second line of the musical notation continues the melody from the first line. It also consists of a treble and bass staff in C major, 4/4 time. The melody is simple and contemplative, with a final note held over the end of the line. A piano (p) marking is present at the beginning of the second line.

Laudate Dominum

Taize community

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tcs, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

1. Am F Dm E 2. Am Dm E Am

Please stand.

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

The Kingdom of God is justice and peace

Taize community

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

(Last time)

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

PSALM 119:105-112

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O Lord, according to your word.
- 108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

THE NEW TESTAMENT LESSON – Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the

dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Please stand.

Come and fill our hearts
Confitemini Domino

Taizé community

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

THE HOLY GOSPEL – Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

THE SERMON – The Reverend Canon Anna Russell Friedman
A moment of silence and reflection follows the sermon.

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

Prayers for World Peace

Silence

Wait for the Lord *Taizé Community*

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Leader Deliver us from the curse of war and the human sin that causes war.
Deliver us from pride and unbelief that turns its back on you.
Deliver us from national vanity that poses as patriotism; from boasting and self-worship that admits no guilt.

Leader Deliver us from the self-righteousness that will not compromise, and from selfishness that gains by the oppression of others.
Deliver us from the lust for money or power that drives people to kill.
Deliver us from trusting in the weapons of war, and mistrusting the councils for peace.
ALL: Wait for the Lord

Leader Deliver us from hearing, believing, and speaking lies about other nations.
Deliver us from groundless suspicions and fears that stand in the way of reconciliation.
Deliver us from words and deeds that encourage discord, prejudice, and hatred; from everything that prevents the human family from fulfilling your promise of peace.

Leader O God: We pray for all your children on earth, of every nation and every race; that they may be strengthened to do your will. We pray for the people of _____, and all who live in the midst of war, terror, and unrest.
ALL: Wait for the Lord

Leader We pray for the Church in the world.
For the United Nations.
For international federations of labor, industry, and commerce.

Leader For departments of state, ambassadors, and diplomats.
For worldwide agencies of compassion, which bind wounds and feed the hungry.
For all who in any way work to further the cause of peace and goodwill.
For common folk in every land who live in peace.
ALL: Wait for the Lord

Leader For all those we feel a need to pray for this night...

Leader Eternal God of shalom: Hurry the day when all people shall live together in your love; for yours is the kingdom, the power, and the glory forever. **AMEN.**
ALL: Wait for the Lord

SILENCE

Worshippers may continue in prayer and reflection.

Leader God of grace and glory, you fling stars into the heavens; you see every sparrow fall. Deepen our trust in the mystery of your presence and your power made known to us fully in blessed Jesus, your Son. In the name of Jesus and for the sake of the world we pray.

People **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Leader and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

SILENCE

Worshipers may continue in prayer and reflection.

Leader The peace of Christ be always with you.

People **And also with you.**

All pass the Holy Peace.



Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.

OFFERTORY

Lee Armstrong Wineland

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

(Land of Rest, *Appalachian folk melody*)

**Holy, holy, holy, Lord, God of power and might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest!**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Celebrant The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED.

Please come forward in a single line in the center aisle. If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

SONG DURING COMMUNION

Taize community

Eat this Bread

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.

THE PRAYER OF BLESSED FRANCIS OF ASSISI

People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE BLESSING

SONG

Taize Community

Laudate, omnes gentes

The musical score is written for a choir or community in 3/4 time, featuring a treble and bass staff. The key signature has two flats (B-flat and E-flat). The lyrics are written below the notes. The first system includes a piano (p) marking. The second system includes a 'fine' marking with a fermata. Chord symbols (A-flat, E-flat, B-flat, C major) are written above the staff in the second system.

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
prais - es, all you peo - ples, sing prais - es to the Lord! Sing

Celebrant Let us bless the Lord

People We go in peace to love and serve, in the name of Christ. Amen.

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory of his father, Francisco Morales Galindo, by Davie Morales-Miranda, Ed.D.

PRAYERS

We pray for our parishioners, especially Benjamin, Everett, Jojo, Jose, Jim, Jan, Susan, Katherine, Erin, Peggy, Melanie, Frances, Rees, Stacey, Mimi, Roger, Richard, Jerry, Betsy, Bobby, Shona and Taylor.

We pray for the families and friends of parishioners, especially Rob, Darci, Cathy, Rusty, Charlie, Alyssa, Glynn, Michael, Jo, Liam, Ginny, Danny, Kenneth, Laura, Sophia Rose, Tee, Betty, Craig, Dana, Heather, Josh, Nichole, and Staci.

We pray for those who have died, especially Bill Buchanan, cousin of Brian Buchanan, and for George Johnson, son of David and Grace Johnson.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT & WORSHIP LEADER

The Reverend Richard K. Wineland,
Associate Rector for Parish Life

PREACHER

The Reverend Canon Anna Russell Friedman,
Canon and Associate Rector for Family Ministries

MUSICIANS

Lee Armstrong Wineland, *piano*
Rachel Louise Martin, *soprano*

SACRISTAN

Ralph Mullenax

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)
Trey Tally (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship, and from the Taizé Community.

The prayers for peace were adapted from *The Worshipbook*, Westminster Press.
Songs from this service are from *Songs & Prayers from Taizé*, c 1991 Atelier et Presses de Taizé (France).

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A Center for the Community of the Cross of Nails

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