



# BreakingBread@6



## FOURTH SUNDAY OF PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

June 21, 2026

6:00 p.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*



## AN ORDER FOR HOLY COMMUNION

PRELUDE

*Teri Reid*

WELCOME

The Very Reverend Serena Sides, *Dean and Rector*

SONG

Glorify thy name

*Donna Adkins*

Father, we love you, we worship and adore you; glorify your name in all the earth  
Glorify your name, glorify your name, glorify your name in all the earth

Jesus, we love you, we worship and adore you; glorify your name in all the earth  
Glorify your name, glorify your name, glorify your name in all the earth

Spirit, we love you, we worship and adore you; glorify your name in all the earth  
Glorify your name, glorify your name, glorify your name in all the earth

## THE LITURGY OF THE WORD

*The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People.*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.*

HYMN

This is my Father's world

*Babcock & Sheppard*

This is my Father's world, and to my listening ears  
All nature sings and round me rings the music of the spheres  
This is my Father's world, I rest me in the thought  
Of rocks and trees, of skies and seas; his hand the wonders wrought

This is my Father's world, the birds their carols raise  
The morning light, the lily white declare their maker's praise  
This is my Father's world, he shines in all that's fair  
In rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world, oh, let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet  
This is my Father's world, the battle is not done  
Jesus who died shall be satisfied, and earth and heav'n be one

*The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.*

## THE COLLECT OF THE DAY

*Leader* God be with you.

*People* **And also with you.**

*Leader* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE NEW TESTAMENT LESSON – Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The Psalms are the ancient songbook of the Jewish people.*

## PSALM 86:1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

- 3 Be merciful to me, O Lord, for you are my God; \*  
call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.
- 10 For you are great; you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

GOSPEL HYMN

Come and fill our hearts

*Taize community*

Come and fill our hearts with your peace, you alone, O Lord, are holy  
Come and fill our hearts with your peace, Alleluia

*It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.*

THE GOSPEL LESSON – Matthew 10:24-39

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* **Glory to you, O Christ.**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Gospeller*    The Gospel of our Savior Jesus Christ.

*People*        **Praise to you, O Christ.**

THE SERMON – The Reverend Deacon Mary McCarthy

*A moment of silence and reflection follows the sermon.*

*The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through whom all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
was incarnate from the Virgin Mary,  
and was made truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people are seated*

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
*Silence*

*The People may add their own petitions.*

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Shalom. Salam. La paz del Señor.*

*Leader* The peace of Christ be always with you.

*People* **And also with you.**

THE ANNOUNCEMENTS

**Breaking Bread@6 is pet-welcoming.** Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

## THE HOLY COMMUNION



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.*

OFFERTORY

*Teri Reid*

*We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.*

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

*Leader* God be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to our God.**

*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## THE SANCTUS

*The Sanctus (Latin for "Holy") is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for "blessed") is based on Matthew 21:9 and Luke 13:35.*

**Holy, holy, holy Lord, God of power and might** (trad. folk melody, *Land of Rest*)  
**Heaven and earth are full of your glory, hosanna in the highest**  
**Blessed is he who comes in the name of the Lord**  
**Hosanna in the highest, hosanna in the highest!**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER (Contemporary version)

*The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.*

*Leader* As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)*

THE BREAKING OF THE BREAD

*Celebrant* The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED (music during Communion: Teri Reid)

*If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.*

THE POST-COMMUNION PRAYER (attributed to Francis of Assisi)

*Leader* Let us pray.

*People* **God, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.*

#### THE BLESSING

#### CLOSING SONG

Amazing grace, how sweet the sound

*New Britain*  
#671, The Hymnal 1982

#### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### FLOWERS

**The flowers in the Chancel** are given to the Glory of God and in memory of Steven Richard Nyquist, by his family.

#### PRAYERS

**We pray for our parishioners**, French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Erin, Peggy, Melanie, Frances, Jim, Rees, Stacey, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona and Taylor.

**We pray for the families and friends of parishioners**, Rob, Veena, Darci, Bill, Cathy, Rusty, Charlie, Alyssa, Glynn, Michael, Jo, Liam, Ginny, Danny, Abu, Kenneth, Laura, Sophia, Tee, Betty, Heather, Nichole and Staci.

**We pray for those who have died**, especially Sarah McDonnell McLeod, sister of Elizabeth Fox and brother in law of David Fox and the aunt of Leigh, Amelia and Lucy.

*Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.*

**CELEBRANT**

The Very Reverend Serena Sides, *Dean and Rector*

**PREACHER**

The Reverend Deacon Mary McCarthy,  
*Pastoral Care Coordinator*

**SONG LEADER**

Teri Reid, *piano & vocal*

**SACRISTAN**

Ralph Mullenax

**TECHNICAL DIRECTOR**

Roger Rhoads



**CATHEDRAL VESTRY**

**2027**

Susan Barge  
Sam Bessey (*Senior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook (*Junior Warden*)  
Deaver Collins  
Gina Lodge  
Keith Simmons

**2029**

Brian Jackson  
Caroline Rossini  
Catherine Sawyer  
Sheri Sellmeyer  
Joseph Watson

Ellen Wright (*Clerk*)  
Trey Tally (*Treasurer*)

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***A Center for the Community of the Cross of Nails***

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