

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FOURTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

June 21, 2026
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in G major Op. 105, No. 3

Charles Villiers Stanford
(1852–1924)

The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Praise to the living God!

Leoni
#372 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E

Jeffrey Smith

Music may be found in your pew rack.

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON – Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 86:1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON – Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

He who would valiant be

Monk's Gate
#565 *The Hymnal 1982*

THE GOSPEL LESSON – Matthew 10:24-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

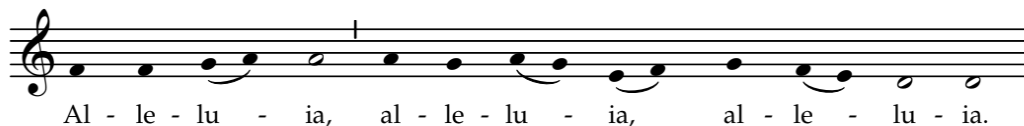
“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.”

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Your love, O Lord, forever will I sing; from ages to ages my mouth will proclaim your faithfulness.

Psalm 89: 1

SERMON – The Reverend Deacon Mary McCarthy

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven;
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on...and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to Sarah McDonnell McLeod, sister of Elizabeth Fox and sister in law of David Fox and aunt of Leigh, Amerlia and Lucy and all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Look graciously on your Church and pour out your Holy Spirit upon all who will participate in the process of choosing a bishop for this diocese, that we may receive a faithful and wise pastor, who will care for your people and equip us for our ministries and the flourishing of your Church.

May we remember that Jesus Christ is the shepherd and bishop of our souls.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant closes in prayer.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

ANTHEM

Richard Shephard
(1949-2021)

Jesu, dulcis memoria
Jesu, the very thought is sweet

*Jesu! dulcis memoria; dans vera cordis gaudia;
sed super mel et omnia dulcis eius presentia.*

*Nil canitur suavius, auditur nil iucundius,
nil cogitatur dulcius, quam Jesu, Dei Filius.*

*Jesu, spes paenitentibus, quam pius es petentibus,
quam bonus te quaerentibus sed quid invenientibus?*

*Jesu dulcedo cordium, fons vivus, lumen mentium,
excedens omne gaudium et omne desiderium.*

*Nec lingua valet dicere nec littera exprimere
expertus potest credere quid sit Jesum diligere. Amen.*

Jesu! the very thought is sweet; in that dear name all heart joys meet.
But O, than honey, sweeter far the glimpses of his presence are.

No word is sung more sweet than this, no sound is heard more full of bliss,
no thought brings sweeter comfort nigh, than Jesus, Son of God most high.

Jesu, the hope of souls forlorn, how good to them for sin that mourn!
To them that seek thee, O how kind! But what art thou to them that find?

Jesu, thou joy of loving hearts! Thou fount of life, thou light of men!
From the best bliss that earth imparts we turn unfilled to thee again.

No tongue of mortal can express, no pen can write, the blessedness:
He only who hath proved it knows what bliss from love of Jesus flows. Amen

c. 12th Century

THE GREAT THANKSGIVING (*Eucharistic Prayer A, with congregational responses*)
Please turn to page 361 in your Book of Common Prayer to follow along.

Sanctus

Mass in E

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna
in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem

Mass in E

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Invitation (*BCP, p. 364*)

Please be seated.

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

ANTHEM

Prevent us, O Lord

C. Hubert H. Parry
(1848-1918)

Prevent us, O Lord,
in all our doings with thy most gracious favour,
and further us with thy continual help,
that in all our works begun, continued, and ended in thee,
we may glorify thy holy Name,
and finally by thy mercy, obtain everlasting life;
through Jesus Christ our Lord. Amen.

Book of Common Prayer

HYMN

Surely it is God who saves me

*College of Preachers
#678 The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled, please stand*)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN

Take up your cross, the Savior said

Bourbon
#675 *The Hymnal 1982*

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Organ Symphony no. 3 (Portals)
iv. Speak, and Do Not Be Silent

Carson Cooman
(b. 1982)

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory of Steven Richard Nyquist, by his family.

PRAYERS

We pray for our parishioners, French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Erin, Peggy, Melanie, Frances, Jim, Rees, Stacey, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona and Taylor.

We pray for the families and friends of parishioners, Rob, Veena, Darci, Bill, Cathy, Rusty, Charlie, Alyssa, Glynn, Michael, Jo, Liam, Ginny, Danny, Abu, Kenneth, Laura, Sophia, Tee, Betty, Heather, Nichole and Staci.

We pray for those who have died, especially Sarah McDonnell McLeod, sister of Elizabeth Fox and brother in law of David Fox and the aunt of Leigh, Amelia and Lucy.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Deacon Mary McCarthy,
Pastoral Care Coordinator

ASSISTING

The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Peter Rogahn, *Associate Organist and Choirmaster*
The Cathedral Choir
Dr. Marlayna Maynard, *Soprano soloist*
Jared Morrison, *Tenor soloist*

EUCCHARISTIC MINISTERS

Sheri Sellmeyer, Kathleen Gant, Eleanor Weaver, Louisa Altman

LECTORS

Brian Jackson, Marjorie Proctor, Keith Simmons

SACRISTAN

John Whitaker

EUCCHARISTIC VISITORS

Marlayna Maynard, Isabel Draper

HEALING PRAYER

Susie Brannon

USHERS

John Bridges, Alex Joyce, Ann Hopton, Ben Wilander

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)
Trey Tally (*Treasurer*)

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