



# BreakingBread@6



THIRD SUNDAY AFTER PENTECOST  
TAIZÉ  
A CELEBRATION OF THE HOLY EUCHARIST

June 14, 2026

900 Broadway  
Nashville, Tennessee 37203  
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christcathedral.org

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*

# PRAYERS FOR WORLD PEACE IN THE TAIZE TRADITION

## BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;  
believers and those who cannot believe;  
Christians and their fellow Christians.

*From the entrance to the Church of Reconciliation at the Community of Taize, France*

“God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.”

*- Brother Roger, founder of Taize*

*We begin by centering ourselves in prayer.*

*There will be no greetings or announcements at this service.*

*We are here both to worship God and to quiet our souls.*

*Please be seated and remain silent until the chanting begins.*

Laudate, omnes gentes

Musical score for the first system of the hymn. It consists of a vocal line and a bass line. The vocal line is in G minor (one flat) and 3/4 time. The lyrics are: Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

Musical score for the second system of the hymn, including chord markings above the vocal line. The chords are: Ab, Eb, Bb, Cm, Ab, Bb, Eb. The lyrics are: da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau - prais - es, all you peo - ples, sing prais - es to the Lord! Sing. The word 'fine' is written above the final notes of both staves.

## Laudate Dominum

Musical score for the first part of 'Laudate Dominum'. It features a treble and bass clef with a 3/4 time signature. The lyrics are: Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

Musical score for the second part of 'Laudate Dominum'. It features a treble and bass clef with a 3/4 time signature. The lyrics are: gen - tes, al - le - lu - ia! al - le - lu - ia! na - tions! Al - le - lu - ia! Al - le - lu - ia! Above the staff, guitar chords are indicated: G, 1. Am F Dm E, 2. Am Dm E Am.

*Please stand.*

*Leader* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.*

## The Kingdom of God is justice and peace

Musical score for 'The Kingdom of God is justice and peace'. It features a treble and bass clef with a 4/4 time signature and a key signature of one sharp (F#). The lyrics are: The king - dom of God is jus - tice and peace and joy in the Ho - ly Spir - it. Come, Lord, and o - pen in us the gates of your\_ king - dom. The (Last time ^) ,

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please be seated.*

PSALM 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

THE NEW TESTAMENT LESSON – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Please stand.*

Come and fill our hearts  
*Confitemini Domino*

The image shows a musical score for the hymn 'Confitemini Domino'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The first system contains the lyrics: 'Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.' The second system contains the lyrics: 'Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! Come and fill our hearts with your peace, al - le - lu - ia!'. Above the second system, the chords Em, C, Em, A, and D are indicated. The piano accompaniment features a steady bass line and chords that support the vocal melody.

THE HOLY GOSPEL – Matthew 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

THE SERMON – The Reverend Richard K. Wineland  
*A moment of silence and reflection follows the sermon.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through whom all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
was incarnate from the Virgin Mary,  
and was made truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
† and the life of the world to come. Amen.

## Prayers for World Peace

*Silence*

### THE KYRIE

*The Kyrie is sung in response to the intercessions. Each time it is sung once.*

The image shows two staves of musical notation for the Kyrie. The first staff contains the lyrics: "Ky - ri - e, Ky - ri - e, e - le - i - son; Ky - ri - e,". The second staff contains the lyrics: "Ky - ri - e, e - le - i - son. (hum) D.C.". The notation includes treble clefs, a key signature of one sharp (F#), and various time signatures (2/4, 3/4, 4/4). The music is written in a simple, melodic style with some rests and a final double bar line with "D.C." (Da Capo) marking.

*Leader* Deliver us from the curse of war and the human sin that causes war.  
Deliver us from pride and unbelief that turns its back on you.  
Deliver us from national vanity that poses as patriotism; from boasting and self-worship that admits no guilt.

**Kyrie**

*Leader* Deliver us from the self-righteousness that will not compromise, and from selfishness that gains by the oppression of others.  
Deliver us from the lust for money or power that drives people to kill.  
Deliver us from trusting in the weapons of war, and mistrusting the councils for peace.

**Kyrie**

*Leader* Deliver us from hearing, believing, and speaking lies about other nations.  
Deliver us from groundless suspicions and fears that stand in the way of reconciliation.  
Deliver us from words and deeds that encourage discord, prejudice, and hatred; from everything that prevents the human family from fulfilling your promise of peace.

**Kyrie**

*Leader* O God: We pray for all your children on earth, of every nation and every race; that they may be strengthened to do your will. We pray for the people of \_\_\_\_\_, and all who live in the midst of war, terror, and unrest.

**Kyrie**

*Leader* We pray for the Church in the world.  
For the United Nations.  
For international federations of labor, industry, and commerce.

**Kyrie**

*Leader* For departments of state, ambassadors, and diplomats.  
For worldwide agencies of compassion, which bind wounds and feed the hungry.  
For all who in any way work to further the cause of peace and goodwill.  
For common folk in every land who live in peace.

**Kyrie**

*Leader* For all those we feel a need to pray for this night...

**Kyrie**

*Leader* Eternal God of shalom: Hurry the day when all people shall live together in your love; for yours is the kingdom, the power, and the glory forever. **AMEN.**

**Kyrie**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Leader and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## SILENCE

*Worshipers may continue in prayer and reflection.*

*Leader* The peace of Christ be always with you.

*People* **And also with you.**

*All pass the Holy Peace.*



*Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.*

## OFFERTORY

The Ensemble

*Leader* God be with you.

*People* **And also with you.**

*Leader* Lift up your hearts.

*People* **We lift them to our God.**

*Leader* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Leader and People*

THE SANCTUS

(Land of Rest, *Appalachian folk melody*)

Holy, holy, holy, Lord, God of power and might  
Heaven and earth are full of your glory  
Hosanna in the highest  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest, hosanna in the highest!

*The Leader continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

*Leader* As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,**

**and the glory are yours,  
now and for ever. Amen.**

*Celebrant* The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED.

*Please come forward in a single line in the center aisle. If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.*

SONG DURING COMMUNION

*Taize community*

Eat this Bread

Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.

THE PRAYER OF BLESSED FRANCIS OF ASSISSI

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

THE BLESSING

SONG

*Taize Community*

The Kingdom of God is justice and peace

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system covers the lyrics: "The king - dom of God is jus - tice and peace and joy in the Ho - ly". The second system covers the lyrics: "Spir - it. Come, Lord, and o - pen in us the gates of your - king - dom. The". The score includes vocal lines with lyrics and piano accompaniment. The second system ends with a double bar line and a fermata over the final notes, with the instruction "(Last time ♪)" written above the staff.

*Celebrant* Let us bless the Lord

*People* We go in peace to love and serve, in the name of Christ. Amen.

## PRAYERS

**We give thanks for the baptisms** of Reese Steele Gibson, daughter of Evins and Stephen Gibson, this past Friday, and Samuel Van King and Gabriel Kenneth King, sons of Thao and Chris King this evening.

**We pray for our parishioners**, especially French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Erin, Peggy, Melanie, Frances, Jim, Rees, Stacey, Ann, Marjorie, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona, and Taylor.

**We pray for the families and friends of parishioners**, especially Rob, Darci, Bill, Cathy, Rusty, Charlie, Alyssa, Michael, Jo, Liam, Ginny, Danny, Xandre, Abu, Kenneth, Laura, Sophia, Tee, Betty, Heather, Nichole and Staci.

**We pray for those who have died**, especially Martha Ellen Holman Wright, mother of George Wright, mother-in-law of Ellen Wright, and grandmother of Martha Frances Wright and George D. Wright, IV, and for Ormond Gray Caldwell, aunt of Catherine Clark.

*Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.*

**WORSHIP LEADER & PREACHER**

The Reverend Richard K. Wineland,  
*Associate Rector for Parish Life*

**SACRISTAN**

Ralph Mullenax

**MUSICIANS**

Lee Armstrong Wineland, *piano*

Lisa Rhea, *harp*

Fred LaBour, *bass*

Rachel Louise Martin, *soprano*

**TECHNICAL DIRECTOR**

Roger Rhoads



**CATHEDRAL VESTRY**

**2027**

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Sam Bessey (*Senior Warden*)  
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Anna Grimes  
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**2028**

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Deaver Collins  
Gina Lodge  
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*The liturgy used this evening is from Enriching Our Worship, and from the Taize Community.*

The prayers for peace were adapted from *The Worshipbook*, Westminster Press.  
Songs from this service are from *Songs & Prayers from Taize*, c 1991 Atelier et Presses de Taize (France).

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***A Center for the Community of the Cross of Nails***

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