

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



SECOND SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

June 7, 2026  
10 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*

# HOLY EUCHARIST: RITE II

## The Word of God

HYMN

Morning has broken

*Bunessan*, Gaelic melody  
#8, *The Hymnal 1982*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

THE FIRST LESSON – Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages towards the Negeb.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 33:1-12

- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

## THE SECOND LESSON – Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*We invite you to stand.*

GOSPEL HYMN

Kumbayah

*trad. Gullah spiritual*

Kumbaya, my Lord, kumbayah; kumbayah, my Lord, kumbayah  
Kumbayah, my Lord, kumbayah, oh, Lord, kumbayah

1. Someone’s praying, Lord, kumbayah
2. Someone’s singing, Lord, kumbayah
3. Someone’s crying, Lord, kumbayah

## THE GOSPEL LESSON – Matthew 9:9-13, 18-26

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax-collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and

learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeller*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Madeleine Rebouché  
*A moment of silence and reflection follows the sermon.*

*We invite you to stand.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We give thanks for the birth of Sophia Rose Sullivan, daughter of Jillian and Sam Sullivan and granddaughter of Tom and Melissa Riss and Olivia Doyle Manrique Gwaltney, daughter of Meghan Gwaltney Manrique and Alvaro Manrique Barrenechea, sister of Lucas.  
**Let us all know the joy of your resurrection.**

Have compassion...on all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to Steve Nyquist, husband of Mary Anne, father of Kate and Jonathan, father-in-law of Darius and Rich and grandfather of Jady, and to Garth Murray, father of Jennifer Murray, and give to Gerry Riss brother of Tom Riss and brother-in-law of Melissa Riss and all the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Look graciously on your Church and pour out your Holy Spirit upon all who will participate in the process of choosing a bishop for this diocese, that we may receive a faithful and wise pastor, who will care for your people and equip us for our ministries and the flourishing of your Church.  
**May we remember that Jesus Christ is the shepherd and bishop of our souls.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Celebrant*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY



*You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.*

### HYMN

We are one in the Spirit

*Fr. Peter Scholtes, c. 1966*

We are one in the Spirit, we are one in the Lord  
We are one in the Spirit, we are one in the Lord  
And we pray that all unity may one day be restored

*Refrain*

And they'll know we are Christians by our love, by our love  
Yes, they'll know we are Christians by our love

We will walk with each other, we will walk side by side  
We will walk with each other, we will walk hand in hand  
And together we'll spread the news that God is in our land      *Refrain*

We will work with each other, we will work side by side  
We will work with each other, we will work side by side  
And we'll guard each one's dignity and save each one's pride      *Refrain*

All praise to the Father, from whom all things come  
And all praise to Christ Jesus, his only Son  
And all praise to the Spirit, who makes us one      *Refrain*

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)  
*We invite you to stand.*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Celebrant and people*      (*Sung to the tune of I come with joy to meet my Lord*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest!**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father

of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED



HYMN

Glory, glory, hallelujah

*traditional Spiritual*

Glory, glory, hallelujah! Since I laid my burden down  
Glory, glory, hallelujah! Since I laid my burden down

I feel better, so much better, since I laid my burden down  
I feel better, so much better, since I laid my burden down

Feel like shouting, "Hallelujah!" since I laid my burden down  
Feel like shouting, "Hallelujah!" since I laid my burden down

I am climbing Jacob's ladder, since I laid my burden down  
I am climbing Jacob's ladder, since I laid my burden down

DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

### PRAYERS

**We give thanks for the birth of new babies** especially for Sophia Rose Sullivan daughter of Jillian and Sam Sullivan and granddaughter of Tom and Melissa Riss and Olivia Doyle Manrique Gwaltney, daughter of Meghan Gwaltney Manrique and Alvaro Manrique Barrenechea, sister of Lucas.

**We pray for our parishioners,** French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Peggy, Melanie, Frances, Jim, Stacey, Indie, Margie, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona, Taylor, Rees and Erin.

**We also pray for the families and friends of parishioners,** Rob, Darci, Cathy, Rusty, Charlie, Alyssa, Michael, Jo, Liam, Ginny, Danny, Xandre, Abu, Kenneth, Laura, Tee, Martha, Amy, Betty, Heather, Nichole, Staci and Sophia Rose.

**We pray for those who have died,** Steve Nyquist, husband of Mary Anne, father of Kate (Darius) and Jonathan (Rich) and grandfather of Jady, and for Garth Murray, father of Jennifer Murray, and for Gerry Riss brother of Tom Riss and brother-in-law of Melissa Riss.

CELEBRANT

The Reverend Canon Anna Russell Friedman,  
*Canon and Associate Rector for Family Ministries*

PREACHER

The Reverend Canon Madeleine Rebouché,  
*Canon and Associate Rector for Outreach and Formation*

ASSISTING

The Reverend Richard K. Wineland,  
*Associate Rector for Evangelism and Parish Life*

MUSICIANS

Lee Armstrong Wineland, *piano*  
Roy Vogt, *bass*  
Dale Armstrong, *drums & percussion*  
Colin Bowling, *violin*

EUCCHARISTIC MINISTERS

Brian Buchanan, Brynn Glaze, Mary Margaret Sprinkle, Jonathan Sprinkle

LECTORS

John Bridges, Shelton Clark, Fred LaBour

SACRISTAN

Karmine Quiggle

EUCCHARISTIC VISITOR

Debbie Webster

HEALING PRAYER

Debbie Webster, Shelton Clark

USHERS

John Bridges, Ginny McCoy, Mary Miller, Joseph Watson

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)*

CATHEDRAL VESTRY

**2027**

Susan Barge  
Sam Bessey (*Senior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook (*Junior Warden*)  
Deaver Collins  
Gina Lodge  
Keith Simmons

**2029**

Brian Jackson  
Caroline Rossini  
Catherine Sawyer  
Sheri Sellmeyer  
Joseph Watson

Ellen Wright (*Clerk*)  
Trey Tally (*Treasurer*)

FOLLOW US

[info@christcathedral.org](mailto:info@christcathedral.org) | [christcathedral.org](http://christcathedral.org) | [youth@christcathedral.org](mailto:youth@christcathedral.org)  
ChristCathedralNashville (Facebook) | @christcathedralnashville (Instagram) | ChristCathedralNash (YouTube)

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE  
with license #A-702235. All rights reserved.  
Christian Copyright Solutions WorshipCAST License #4431746.

*A Center for the Community of the Cross of Nails ~ Printed on recycled paper*