



BreakingBread@6



FIRST SUNDAY AFTER PENTECOST
Trinity Sunday
A CELEBRATION OF THE HOLY EUCHARIST

May 31, 2026

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE

Ensemble

WELCOME

Reverend Richard Wineland, *Associate Rector for Parish Life*

SONG

How majestic is your name

Michael W. Smith

O Lord, our Lord, how majestic is your name in all the earth

O Lord, our Lord, how majestic is your name in all the earth

O Lord, we praise your name, O Lord, we magnify your name

Prince of Peace, mighty God, O Lord, God, almighty

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

HYMN

Holy God, we praise thy name

#366, *The Hymnal 1982*

Verses 1-4

The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 8

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

GOSPEL HYMN

Holy, holy

Jimmy Owens

Holy, holy, holy, holy, holy, holy, Lord God Almighty
And we lift our hearts before you as a token of our love
Holy, holy, holy, holy

Gracious Father, gracious Father, we're so blessed to be your children, gracious Father
And we lift our hearts before you as a token of our love
Gracious Father, gracious Father

Precious Jesus, precious Jesus, we're so glad that you redeemed us, precious Jesus
And we lift our hands before you as a token of our love
Precious Jesus, precious Jesus

Holy Spirit, Holy Spirit, come and fill our hearts anew, Holy Spirit
And we lift our voice before you as a token of our love
Holy Spirit, Holy Spirit

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 28:16-20

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of our Savior Jesus Christ.
People **Praise to you, O Christ.**

THE SERMON – The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people are seated

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of Christ be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

OFFERTORY

Ensemble

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory, hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, hosanna in the highest!**

(trad. folk melody, *Land of Rest*)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER *(Contemporary version)*

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. “This is my Body, which is given for you.” (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED (music during Communion: *Ensemble*)

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER (attributed to Francis of Assisi)

Leader Let us pray.

People **God, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest’s Blessing, and the declaration of God’s never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING HYMN God of grace and God of glory #594, *The Hymnal 1982*

DISMISSAL

Leader Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are given to the glory of God and in celebration of the marriage of Elizabeth Leader and Shafayet Patwari, by Melanie and Bill Leader.

PRAYERS

We give thanks for new babies especially, Elizabeth Louise Le Lay, daughter of Meade and Cyril Le Lay, granddaughter of Betsy and Ridley Wills, III..

We pray for our parishioners, especially French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Peggy, Melanie, Frances, Jim, Stacey, Steve, Indie, Marjorie, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona and Taylor.

We pray for the families and friends of parishioners, especially Rob, Darci, Cathy, Rusty, Charlie, Alyssa, Michael, Jo, Liam, Danny, Xandre, Abu, Kenneth, Laura, Tee, Martha, Betty, Heather, Nichole and Staci.

Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.

WORSHIP LEADER & PREACHER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

SACRISTAN

Ralph Mullenax

MUSICIANS

Lee Armstrong Wineland, *piano*
Fred LaBour, *bass*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)
Trey Tally (*Treasurer*)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth@christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

The liturgy used this evening is from Enriching Our Worship.

*Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE
with license #A-702235. All rights reserved.*

Christian Copyright Solutions WorshipCAST License #4431746.

A Center for the Community of the Cross of Nails

Printed on recycled paper/ please help us recycle by discarding used papers in the designated receptacles in the Nave