

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### FIRST SUNDAY AFTER PENTECOST

#### Trinity Sunday

#### A CELEBRATION OF THE HOLY EUCHARIST

May 31, 2026  
10 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale prelude on *O lux beata Trinitas*  
(O Trinity of blessed Light)

Amy Summers  
(b. 1996)

### The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Holy God we praise thy Name  
*Stanzas 1–4*

*Grosser Gott*  
#366 *The Hymnal 1982*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E  
*Mass copies are found in the pew rack.*

Jeffrey Smith

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON – Genesis 1:1-2:4

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face

of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 8

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, \*  
how exalted is your Name in all the world!

THE SECOND LESSON – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

HYMN

Holy Father, great Creator

*Regent Square*  
#368 *The Hymnal 1982*

THE GOSPEL LESSON – Matthew 28:16-20

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

ALLELUIA VERSE



*Glory to the Father, and to the Son, and to the Holy Spirit; the God who is, and who was, and who is to come.*

*Rev. 1:4*

SERMON – The Very Reverend Serena Sides

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We give thanks for the birth of Elizabeth Louise Le Lay, daughter of Meade and Cyril Le Lay,  
granddaughter of Betsy and Ridley Wills, III..

**Let us all know the joy of your resurrection.**

Have compassion...on all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Look graciously on your Church and pour out your Holy Spirit upon all who will participate in the  
process of choosing a bishop for this diocese, that we may receive a faithful and wise pastor, who will  
care for your people and equip us for our ministries and the flourishing of your Church.

**May we remember that Jesus Christ is the shepherd and bishop of our souls.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions. The Celebrant closes in prayer.*

#### THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

SPECIAL PRAYERS FOR BOLIVIA PILGRIMAGE AND FOR MATTHEW KENNY

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY



*You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.*

#### ANTHEM

O most merciful  
Petition to the Holy Trinity

melody *Schönster Her Jesu*  
*Münster Gesangbuch 1677*

O most merciful, O most bountiful,  
God the Father almighty!  
By the Redeemer's sweet intercession  
hear us, help us when we cry.

O blessed Savior, Christ the Redeemer,  
Jesu, Son of Mary.  
By thy Passion and thine atonement.  
Hear us, help us when we cry.

O Holy Spirit, dwelling within us,  
God the blessed Paraclete  
by thine own wisdom, and through our pleading.  
Hear us, help us when we cry.

O triune Godhead, Trinity almighty,  
God the glorious three in one;  
By thy mercy heed to our crying.  
Hear us, help us when we cry.

*Bishop R. Heber*

#### THE GREAT THANKSGIVING (*Eucharistic Prayer A, with congregational responses*)

*Please turn to page 361 in your Book of Common Prayer to follow along. S page numbers are found in the front of the Hymnal.*

Proper Preface (*BCP, p. 379*)

Sanctus

Mass in E

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ our Passover

Mass in E

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Invitation (*BCP, p. 364*)

*Please be seated.*

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

*If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.*

*If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Hymn to the Trinity

*Plainsong*  
arr. Bruce Smedley

All hail, Adored Trinity;  
All hail, Eternal Unity:  
O God the Father, God the Son,  
and God the Spirit, ever One.

Behold, O Lord, this festal day  
we sing to thee our thankful lay:  
for all thy gifts of priceless worth,  
the saving health of all the earth.

Three Persons praise we evermore,  
and thee the Eternal One adore.  
In thy sure mercy ever kind,  
may we our true protection find.

O Trinity, O Unity,  
be present as we worship thee;  
and to the angels' songs in light  
our prayers and praises now unite.  
Amen.

*Ave Colenda Trinitas*  
*11<sup>th</sup> c. Anglo-Saxon*

HYMN

Immortal, invisible, God only wise

*St. Denio*  
#423 *The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled, please stand*)

*We share the consecrated bread and wine from our worship today with those who are unable to attend in person.*

*Celebrant* In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of  
heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN

Holy, holy, holy! Lord God Almighty!

*Nicaea*  
#362 *The Hymnal 1982*

DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

VOLUNTARY

Johann Sebastian Bach  
Chorale prelude on *Wir glauben all' an einen Gott* (BWV 680) (1685-1750)  
We all believe in one true God

## FLOWERS

**The flowers in the Chancel** are given to the glory of God and in celebration of the marriage of Elizabeth Leader and Shafayet Patwari, by Melanie and Bill Leader.

## PRAYERS

**We give thanks for new babies** especially, Elizabeth Louise Le Lay, daughter of Meade and Cyril Le Lay, granddaughter of Betsy and Ridley Wills, III..

**We pray for our parishioners**, especially French, Benjamin, Everett, Jojo, Jim, Jan, Susan, Peggy, Melanie, Frances, Jim, Stacey, Steve, Indie, Marjorie, Mimi, Roger, Richard, Jerry, Betsy, Catron, Bobby, Shona and Taylor.

**We pray for the families and friends of parishioners**, especially Rob, Darci, Cathy, Rusty, Charlie, Alyssa, Michael, Jo, Liam, Danny, Xandre, Abu, Kenneth, Laura, Tee, Martha, Betty, Heather, Nichole and Staci.

*Please recycle this leaflet in the wooden bins located at each of the four exits from the nave.*

CELEBRANT

The Reverend Canon Anna Russell Friedman,  
*Canon and Associate Rector for Family Ministries*

PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

DEACON

The Reverend Deacon Mary McCarthy, *Pastoral Care Coordinator*

ASSISTING

The Reverend Canon Madeleine Rebouché,  
*Canon and Associate Rector for Outreach and Formation*

The Reverend Richard K. Wineland,  
*Associate Rector for Evangelism and Parish Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Peter Rogahn, *Associate Organist and Choirmaster*  
The Cathedral Choir

EUCCHARISTIC MINISTERS

Cammie Claybrook, Eleanor Weaver, Matthew Kenny, Mary Miller

LECTORS

Amanda Reynolds, Michael Jones, Varina Willse

SACRISTAN

Karmine Quiggle

ACOLYTES

Miriam John, Audrey Tan, Kathleen Gant, Wyeth Burgess

EUCCHARISTIC VISITOR

Paula Godsey

HEALING PRAYER

Shelley Cammack

USHERS

Gina Lodge, Lawrence Blank-Cook, Erica Chappell, Doug Chappell.

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)*

CATHEDRAL VESTRY

**2027**

Susan Barge  
Sam Bessey (*Senior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook (*Junior Warden*)  
Deaver Collins  
Gina Lodge  
Keith Simmons

**2029**

Brian Jackson  
Caroline Rossini  
Catherine Sawyer  
Sheri Sellmeyer  
Joseph Watson

Ellen Wright (*Clerk*)  
Trey Tally (*Treasurer*)

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