

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY IN LENT

A CELEBRATION OF THE HOLY EUCHARIST

MARCH 1, 2026
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

HOLY EUCHARIST: RITE II

VOLUNTARY

Andante and Fugue in C Minor

Alexandra Thomson
(1867-1907)

A Penitential Order

References to the BCP are to the red Book of Common Prayer in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

The God of Abraham praise

Leoni
#401 *The Hymnal 1982*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

Please stand or kneel.

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe
Spaige numbers are found in the front of the Hymnal.

Franz Schubert

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Genesis 12:1-4a

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

THE NEW TESTAMENT LESSON – Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION *Standing as you are able*

St. Flavian

Lord, thou with Sa - tan didst con - tend and didst the vic - tory win,
O give us strength in thee to fight, in thee to con - quer sin.

THE GOSPEL LESSON – John 3:1-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Madeleine Rebouché
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The people's responses are in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Sarah the Archbishop of Canterbury; for Sean our Presiding Bishop; for John the Bishop of Tennessee; and for all the Cathedral clergy, and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city Nashville, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For our Walking Together Partnership with St. Anselm's Episcopal Church, Nashville; our outreach partners at the Amistad Mission, Bolivia, and St. Luc (Luke), Thomassique, Haiti; and all our grant recipients, let us pray to the Lord. **Lord, have mercy.**

For the births of Malcolm Harold Clayton grandson of Ellen and Jay Clayton; William Davis Hopper son of Will and Kaitlyn Hopper and grandson of Christy and William Hooper; and Wells David Sheesley son of Buck and Anna Sheesley and grandson of Ken and Katy Sheesley, let us pray to the Lord. **Lord have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of all your saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.** *Silence. Celebrant closes with a prayer.*

CHORISTER RECOGNITION CEREMONY

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

HYMN

Eternal Lord of love, behold your Church *Old 124th*
#149 *The Hymnal 1982*

THE GREAT THANKSGIVING (*Eucharistic Prayer C, with congregational responses*)
Please turn to page 369 in your Book of Common Prayer to follow along. 5 pages are in the front of the Hymnal.

Sanctus S 130	<i>Deutsche Messe</i>	Franz Schubert
The Lord's Prayer (<i>BCP, p. 364</i>)		
The Breaking of the Bread (<i>BCP, p. 364</i>)		
Agnus Dei S 164	<i>Deutsche Messe</i>	Franz Schubert
The Invitation		

Please be seated.

THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Please join in singing the Communion hymns.

Hymn	The great Creator of the worlds	<i>Tallis' Ordinal</i> #489 <i>The Hymnal 1982</i>
Hymn	My faith looks up to thee	<i>Olivet</i> #691 <i>The Hymnal 1982</i>

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled, please stand*)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.
People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The people kneel.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

HYMN

Let thy Blood in mercy poured

Jesu, meine Zuversicht
#313 *The Hymnal 1982*

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY

Choral prelude on *Aus tiefer Not schrei' ich zu dir* BWV 687 (1685-1750)
Out of the depths I cry to thee

Johann Sebastian Bach

PRAYERS

Today we give thanks for the birth of new babies especially Malcolm Harold Clayton grandson of Ellen and Jay Clayton; William Davis Hopper son of Will and Kaitlyn Hopper and grandson of Christy and William Hooper; and Wells David Sheesley son of Buck and Anna Sheesley and grandson of Ken and Katy Sheesley.

We pray for our parishioners especially Benjamin, Jojo, Jim, Phyllis, Kevin, Jan, Susan, Paul, Peggy, Melanie, Janet, Jim, Dee, Stacey, Steve, Mimi, Roger, Jerry, Betsy, David, Lennon, Bobby, Shona, and John.

We also pray for the families and friends of parishioners especially Rob, Colin, Darci, Patty, Rusty, Sarah, Dart, Dianne, Alyssa, Susan, Olinka, Michael, Liam, Mitzi, Aiden, Chang, Xandre, Ben and Emma Porter and their babies, Allison, Kenneth, Charm, Sandi, Bruce, Amy, Andy, Betty, Heather, Nichole, and Staci.

We pray for those who have died, especially the Honorable John Brown, husband of Anne Brown; Dr. Mildred Leake Day, grandmother of Marjory Day; Jerry Hall, grandfather of Kenneth Edel and great-grandfather of Julie; Robert Murray, father of Sharon Edel and grandfather of Julie; Eric Pratt husband of Bonnie Pratt and father of Geoffrey Pratt; Kathryn Ward, grandmother of Gina Williams and great-grandmother of Zach Williams; and Marny Yenser, mother of Vicki Estrin.

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Peter Rogahn, *Associate Organist and Choirmaster*
The Cathedral Choristers

EUCCHARISTIC MINISTERS

Eleanor Weaver, Susan Barge, Jere Lane, Becca Ingle

LECTORS

Michael Jones, John Whitaker, Keith Simmons

SACRISTAN

Pete Stringer

ACOLYTES

Lucy Reynolds, Tennessee Zeiher, Craig Tureau, Andrew Callaway

EUCCHARISTIC VISITOR

Susie Ries

HEALING PRAYER

Varina Willse

USHERS

Donald McKenzie (*Head Usher*), Buz Martin, Elijah Reynolds, Katherine Sheridan

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)

Trey Tally (*Treasurer*)

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