

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



LAST SUNDAY AFTER THE EPIPHANY

A CELEBRATION OF THE HOLY EUCHARIST

FEBRUARY 15, 2026
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

HOLY EUCHARIST: RITE II

VOLUNTARY

Andantino

Denis Bédard
(b. 1950)

The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.
Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

O wondrous type! O vision fair

Wareham

#137 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

Robert Powell

S page numbers are found in the front of the Hymnal.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day

he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 99

- 1 The LORD is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The LORD is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
 you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
 for the LORD our God is the Holy One.

THE NEW TESTAMENT LESSON – 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION *Standing as you are able*

Ratisbon



Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
Day-spring from on high, be near; Day - star, in my heart ap - pear.

THE GOSPEL LESSON – Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings

here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Deacon Mary McCarthy

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Look graciously on your Church and pour out your Holy Spirit upon all who will participate in the process of choosing a bishop for this diocese, that we may receive a faithful and wise pastor, who will care for your people and equip us for our ministries and the flourishing of your Church.

May we remember that Jesus Christ is the shepherd and bishop of our souls.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions. The Celebrant closes in prayer.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.

HYMN

Christ upon the mountain peak

Mowsley

#129 *The Hymnal 1982*

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

Please turn to page 361 in your Book of Common Prayer to follow along. Page numbers are found in the front of the Hymnal.

The Proper Preface (*BCP*, pp. 337-338)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP*, p. 364)

The Breaking of the Bread (*BCP*, p. 364)

Fraction Anthem S 154

New Plainsong

David Hurd

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

THE SACRAMENT IS DISTRIBUTED

All baptized Christians (including children) are invited to take the Bread and the Wine. Please fill the communion railing from the center to the outside. You may kneel or stand.

If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymns.

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled, please stand*)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

We who are many are One Body, because we share one bread, one cup. Amen.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

THE BLESSING

HYMN

Martins

Sing alleluia forth in duteous praise #619 *The Hymnal 1982*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Jubilate

William Mathias
(1934–1992)

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of Dr. Stephen Woodward, by his children Margaret Woodward and Warren Woodward.

PRAYERS

We pray for our parishioners especially Billy, Benjamin, Jim, Phyllis, Kevin, Jan, Susan, Paul, Theresa, Scott, Peggy, Melanie, Jim, Dee, Stacey, Steve, Dave, Eric, Mimi, Roger, Jerry, Betsy, David, Bobby, Shona, and John.

We also pray for the families and friends of parishioners especially Rob, Sarah, Colin, Darcie, Patty, Rusty, Jerry, Dianne, Alyssa, Susan, Olinka, Michael, Liam, Mitzi, Xandre, Ben & Emma and their babies, Allison, Kenneth, Sandi, Marny, Amy, Heather, Nichole, and Staci.

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Deacon Mary McCarthy, *Deacon and Pastoral Care Coordinator*

ASSISTING

The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Peter Rogahn, *Associate Organist and Choirmaster*

The Cathedral Choristers

EUCCHARISTIC MINISTERS

Becca Ingle, Laura Lee Dobie, Jennifer Murray, Charlie Cook

SACRISTAN

Pete Stringer

ACOLYTES

Eveleigh Simmons, Erin Fritz

LECTORS

Frances Christian, Laurie Lee Sisk, Pete Stringer

EUCCHARIST VISITOR

Debbie Webster

HEALING PRAYER

Susie Brannon

USHERS

Sarah Tally (*Head Usher*), Teddie Clark, Don Dawson, Elijah Reynolds

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2027

Susan Barge
Sam Bessey (*Senior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook (*Junior Warden*)
Deaver Collins
Gina Lodge
Keith Simmons

2029

Brian Jackson
Caroline Rossini
Catherine Sawyer
Sheri Sellmeyer
Joseph Watson

Ellen Wright (*Clerk*)

Trey Tally (*Treasurer*)

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