

BreakingBread@6



LAST SUNDAY AFTER PENTECOST:
CHRIST THE KING
A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 23, 2025

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE

Lee and Richard Wineland

WELCOME

The Reverend Richard K. Wineland, *Associate Rector for Evangelism Parish Life*

SONG

Lift up you heads, ye mighty gates

Truro
#436, *The Hymnal 1982*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

Please stand

OPENING ACCLAMATION

Leader Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE

We bow down

Twila Paris

You are Lord of creation and Lord of my life, Lord of the land and the sea
You were Lord of the heavens before there was time, and Lord of all lords you will be

Refrain

We bow down, and we worship you, Lord

We bow down, and we worship you, Lord

We bow down, and we worship you, Lord

Lord of all lords you will be

You are King of creation and King of my life, King of the land and the sea
You were King of the heavens before there was time, and King of all kings you will be

2nd Refrain

We bow down, and we crown you the King

We bow down, and we crown you the King

We bow down, and we crown you the King

King of all kings you will be

The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 46

- 1 God is our refuge and strength, *
 a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
 and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
 and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
 the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
 the holy habitation of the Most High.

- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

THE NEW TESTAMENT LESSON – Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL ACCLAMATION *Standing as you are able*

Sing hallelujah to the Lord

Sing hallelujah to the Lord, sing hallelujah to the Lord
Sing hallelujah, sing hallelujah, sing hallelujah to the Lord

Jesus is risen from the grave, Jesus is risen from the grave
Jesus is risen, Jesus is risen, Jesus is risen from the grave

Jesus is King o'er all the earth, Jesus is King o'er all the earth
Jesus is King, Jesus is king, Jesus is King o'er all the earth

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller The Gospel of our Savior Jesus Christ.
People **Praise to you, O Christ.**

THE SERMON – The Reverend Canon Anna Russell Friedman
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

The people are seated

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;
For all who proclaim the Gospel, and all who seek the truth.

For Sarah the Archbishop of Canterbury; for Sean our Presiding Bishop, John, Bishop of Tennessee,
for those selecting our new bishop; and for all bishops and other ministers;
for all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, O God; **for your mercy is great.**

We thank you, God, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God of Love; **and praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

God, let your loving-kindness be upon them; **who put their trust in you.**

Silence may be kept

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La Paz del Senor.

Leader The peace of Christ be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

THE NEXT BreakingBread@6 JAZZ MASS, November 30 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION



Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.

OFFERTORY

Lee Armstrong Wineland

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the He who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The Leader continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER (Contemporary version)

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God

THE SACRAMENT IS DISTRIBUTED

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

Andrae Crouch, b. 1942

Soon and very soon

Soon and very soon, we are goin' to see the King
Soon and very soon, we are goin' to see the King
Soon and very soon, we are goin' to see the King
Halle-lu-yah, halle-lu-yah, we are goin' to see the King!

2. No more cryin' there...

3. No more dyin' there...

END: Ha-lle-lu-yah, ha-lle-lu-yah! (repeat)

THE DISMISSAL

Leader Go in peace to love and serve our Creator.

People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are dedicated to the glory of God and in memory of John and Peggy Warner by their children.

PRAYERS

We pray for our parishioners, especially Janet, Fr. Geoffrey, Jojo, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Peggy, Melanie, Rachel, Stacey, Geoff, Mimi, Roger, Jerry, and Bobby.

We also pray for the families and friends of parishioners especially Rob, Bethany, Eddie, Jenn, Darci, Bernie, Ashot, Patty, Sheila, Rusty, John David, Glynn, Olinka, Michael, Jackson, Liam, Brandy, Xandre, Allison, Nancy, Kenneth, Gabrielle, Sandi, Polk, Kathryn, Walker, Amy, Elizabeth, and Kim.

WORSHIP LEADER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism Parish Life

PREACHER

The Reverend Canon Anna Russell Friedman,
Canon and Associate Rector for Family Ministries

SACRISTAN

Alec Vaughn

MUSICIAN

Lee Armstrong Wineland, *piano*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship.

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A Center for the Community of the Cross of Nails

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