

BreakingBread@6



TWENTY-SECOND SUNDAY AFTER PENTECOST TAIZÉ

A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 14, 2025

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

BE RECONCILED ALL YOU WHO ENTER HERE

Parents, children, partners, enemies;
believers and those who cannot believe;
Christians and their fellow Christians.

Taken from the entrance to the Church of Reconciliation at the Community of Taize, France

“God understands every human language. Remaining close to God in silence is already prayer: your lips remain closed, but your heart is speaking to him. And, by the Holy Spirit, Christ prays in you more than you can imagine.”

- Brother Roger, founder of Taize

PRELUDE

Ensemble

WELCOME The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

SONGS

Taize Community

Laudate, omnes gentes

Musical score for the first system of the song "Laudate, omnes gentes". It is written for voice and piano in 3/4 time, with a key signature of two flats (Bb and Eb). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing". The piano part begins with a piano (p) dynamic marking.

Musical score for the second system of the song "Laudate, omnes gentes". It continues the melody and piano accompaniment from the first system. The lyrics are: "da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau - prais - es, all you peo - ples, sing prais - es to the Lord! Sing". The piano part includes a "fine" marking with a fermata over the final chord. Chord symbols are written above the staff: Ab, Eb, Bb, Cm, Ab, Bb, and Eb.

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

In the Lord I'll be ever Thankful *El Senyor es la meva força*

In the
El Se -

Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
nyor és la me - va for - ça, el Se - nyor el me - u cant. Ell m'ha e - stat la sal - va - ci -

fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the
ó. En ell con - fi - o, i no tinc por. En ell con - fi - o, i no tinc por. El Se -

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

HYMN

Taizé Community

The Kingdom of God is justice and peace

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Job 19:23-27a

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 17:1-9

- GOSPEL HYMN

Taize community

5

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Luke 20:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Gospeller The Gospel of our Savior Jesus Christ.

People **Praise to you, O Christ.**

THE SERMON –The Reverend Richard K. Wineland

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

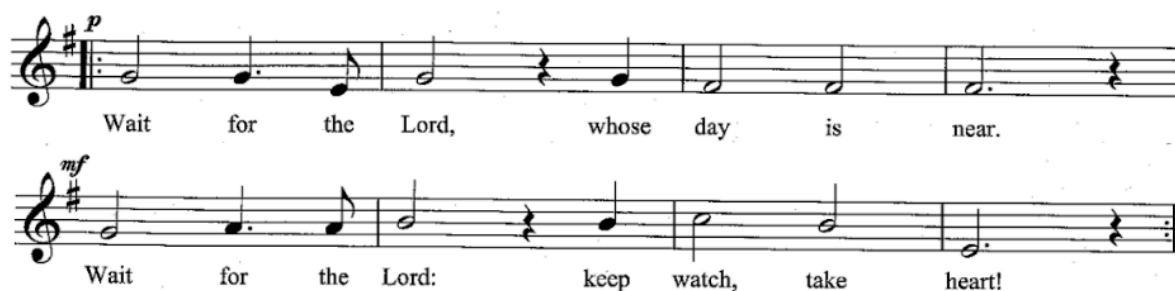
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(with sung response)*

Silence

Wait for the Lord

Taizé Community



Leader God who is behind, before, within and beyond all things, we thank you for your constant presence and persistent love. We ask that we may be mindful of your presence in us and around us this night. We pray for the world, for ourselves, and for those dear to us.

We long for kindness. God of all kindness, we come to you seeking kindness,
for ourselves and for those close to us.

ALL: “Wait for the Lord...”

Leader We long for compassion. God of all compassion, we come to you seeking compassion for those living in the midst of violence and fear. Hold them in your tender care and sustain them with your loving Spirit.

ALL: “Wait for the Lord...”

Leader We long for justice. God of all justice, we come to you seeking justice - for those who are treated unfairly, and for the vulnerable.

We long for beauty. God of all beauty, we come to you seeking beauty -
for all the places where beauty is obscured.

ALL: “Wait for the Lord ...”

Leader Loving God, you hold your people tenderly in your care. We pray for all who long to know you and rest in your loving arms. We pray for the church in all places, that in all of her frailty and failures she may yet offer hope and love to a hurting world.

We come before you holding up to you all who seek the ways of peace and justice in this world, all who long to nurture good over evil, all who devote their lives to spreading your love over hatred, all who sit with the sick and those in prison, all who feed the hungry, all who offer cold cups of water to the thirsty, all who sing to your glory and honor. Sustain them in their sacred work and hold them in your tender care.

SILENCE

Worshipers may continue in prayer and reflection.

Leader God of grace and glory, you fling stars into the heavens; you see every sparrow fall. Deepen our trust in the mystery of your presence and your power made known to us fully in blessed Jesus, your Son. In the name of Jesus and for the sake of the world we pray.

People **Amen.**

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE NEXT BreakingBread@6 JAZZ MASS, is November 30 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION



Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.

OFFERTORY

Amberly Rosen

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The Leader continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the

world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER *(Contemporary version)*

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE SACRAMENT IS DISTRIBUTED

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

Ubi caritas

Taize community

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

F C Dm Gm C F

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

THE DISMISSAL

Leader Go in peace to love and serve our Creator.

People Thanks be to God.

PRAYERS

We give thanks for the birth of children especially for: Charlotte Elaine Houston daughter of Allyson Elaine Burns and Bradley Thomas Houston and granddaughter of Lauren Houston.

We pray for our parishioners, especially Janet, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Peggy, Melanie, Stacey, Geoff, Mimi, Roger, Jerry, Bobby and Sunny.

We also pray for the families and friends of parishioners especially Rob, Bethany, Eddie, Jenn, Darci, Bernie, Ashot, Patty, Sheila, Rusty, Amy, John David, Glynn, Olinka, Michael, Jackson, Liam, Brandy, Xandre, Allison, Nancy, Kenneth, Sandi, Polk, Kathryn, Walker, Elizabeth and Kim.

We pray for those who have died, especially James Robin Barrick “Rob,” life partner of Tammy Thompson and father of Luke and Ryan; Judith Burlage mother of Alison Burlage; and Joyce Wilding, wife of the late Neil Wilding and mother of Amanda and Ethan Wilding.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

SACRISTAN

Matthew Kenny

MUSICIANS

Lee Armstrong Wineland, *piano*
Amberly Rosen, *violin*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship, and from the Taizé Community.

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A Center for the Community of the Cross of Nails

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