

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### TWENTY-SECOND SUNDAY AFTER PENTECOST

#### A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 9, 2025  
11:15 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*

# HOLY EUCHARIST: RITE II

VOLUNTARY

Voluntary in G

Percy Whitlock  
(1903-1946)

## The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Before thy throne, O God, we kneel

*St. Petersburg*  
#574 *The Hymnal 1982*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Mass in E

Jeffrey Smith

*Mass copies are found in the pew racks.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

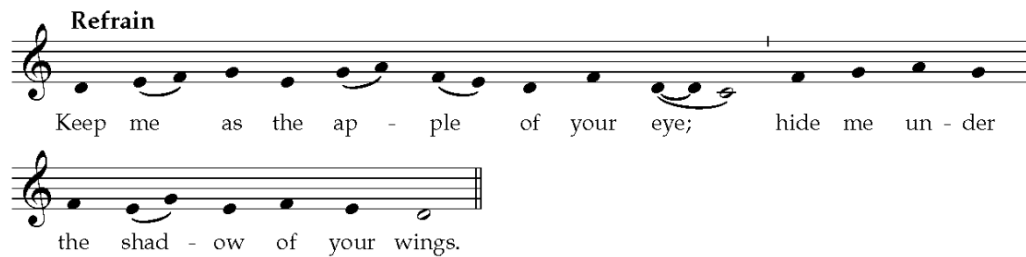
THE OLD TESTAMENT LESSON – Job 19:23-27a

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The congregation joins the Choir in singing the Refrain*



- 1 Hear my plea of innocence, O LORD;  
give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me. **Refrain**
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble. **Refrain**
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them. **Refrain**
- 8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,
- 9 From the wicked who assault me, \*  
from my deadly enemies who surround me. **Refrain**

#### THE NEW TESTAMENT LESSON – 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here.

Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every

so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

HYMN

Sing praise to our Creator

*Christus, der ist mein Leben*

#295 *The Hymnal 1982*

THE GOSPEL LESSON – Luke 20:27-38

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.

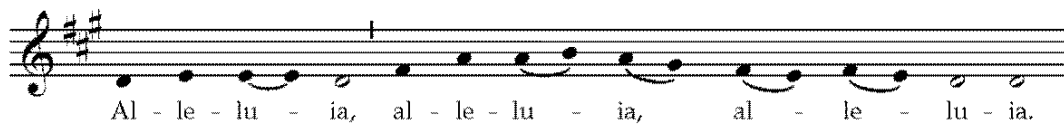
*People*        **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

*Gospeller*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## ALLELUIA VERSE



*Be watchful and be ready, for you know not when the Son of Man is coming*

*Matthew 24: 42, 44*

THE SERMON – The Reverend Canon Madeleine Rebouché

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son, he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop; for John, our Bishop of Tennessee; for those selecting the candidates for our bishop election; and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for Janet, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Peggy, Melanie, Stacey, Geoff, Mimi, Roger, Jerry, Bobby and Sunny.

*The People may add their own petitions*

Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life especially for the birth of Charlotte Elaine Houston, daughter of Allyson Elaine Burns and Bradley Thomas Houston and granddaughter of Lauren Houston.

*The People may add their own thanksgivings*

We will exalt you, O God our King; **and praise your Name for ever and ever.**

We pray for all who have died, especially Rob Barrick, life partner of Tammy Thompson and father of Luke and Ryan; and Judith Burlage, mother of Alison Burlage; and Joyce Wilding, wife of the late Neil Wilding and mother of Amanda and Ethan Wilding, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them; **who put their trust in you.**

*The Celebrant closes with a prayer.*

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## WELCOME AND ANNOUNCEMENTS

FAITH STORY AND 2026 PLEDGE CAMPAIGN

Jonathan Stanley

## THE HOLY COMMUNION

### THE OFFERTORY



*You may leave your offering in the plates as they are passed or  
scan the QR code with your phone to give online.*

## ANTHEM

Harold Friedell  
(1905-1958)

Jesus, so lowly

Jesus, so lowly, child of the earth:  
christen me wholly, bring me new birth.  
Jesus, so lonely, weary and sad;  
teach me that only love maketh glad.

Jesus, so broken, silent and pale;  
be this the token, love will not fail.  
Jesus, victorious, mighty and free;  
teach me how glorious death is to be.

*Edith Williams*

## THE GREAT THANKSGIVING (*Eucharistic Prayer B*)

*Please turn to page 367 in your Book of Common Prayer to follow along.  
Mass copies are found in the pew racks.*

Proper Preface (*BCP, p. 377-378*)

Sanctus

Mass in E

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover

Mass in E

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

*If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.*

*If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION



Anthem

Henry Purcell  
(1659-1695)

Thou knowest, Lord, the secrets of our hearts

Thou knowest, Lord, the secrets of our hearts;  
shut not thy merciful ears unto our prayer,  
but spare us Lord most holy,  
O God most mighty.  
O holy and most merciful Saviour,  
thou most worthy Judge eternal.  
Suffer us not at our last hour, for any pains of death, to fall from Thee.  
Amen.

*The Book of Common Prayer  
Sentence from the Burial Office*

*Please join in singing the Communion hymn.*

Hymn

For the bread which you have broken

*Omni die*  
#341 *The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (as scheduled)

*We share the consecrated bread and wine from our worship today with those who are unable to attend in person.*

*Celebrant* In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

HYMN

Ye holy angels bright

*Darwall's 148th*  
#625 *The Hymnal 1982*  
*descant: Sydney H. Nicholson*

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

VOLUNTARY

*Improvisato* Opus 37, no. 6

Arthur Bird  
(1856-1923)

### PRAYERS

**We give thanks for the birth of** Charlotte Elaine Houston, daughter of Allyson Elaine Burns and Bradley Thomas Houston and granddaughter of Lauren Houston.

**We pray for our parishioners** especially, Janet, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Peggy, Melanie, Stacey, Geoff, Mimi, Roger, Jerry, Bobby and Sunny.

**We also pray for the families and friends of parishioners** especially Rob, Bethany, Eddie, Jenn, Darci, Bernie, Ashot, Patty, Sheila, Rusty, Amy, John David, Glynn, Olinka, Michael, Jackson, Liam, Brandy, Xandre, Allison, Nancy, Kenneth, Sandi, Polk, Kathryn, Walker, Elizabeth and Kim.

**We pray for those who have died,** especially James Robin Barrick “Rob,” life partner of Tammy Thompson and father of Luke and Ryan; Judith Burlage, mother of Alison Burlage; and Joyce Wilding, wife of the late Neil Wilding and mother of Amanda and Ethan Wilding.

## CHRIST CHURCH CATHEDRAL ANNUAL PLEDGE DRIVE 2026

### *Live God's Love*

We acknowledge with gratitude those who have recorded a pledge as of November 5, 2025

Carol and Rex Arendall  
Jennifer Austin  
Ginny and Jeff Bailey  
Bryant Bales  
Rose Marie and Billy Ballard  
Rachel and Gentry Barden  
Susan and Dan Barge  
Allison and John Beasley  
Meg and Sam Bessey  
Karen and Pete Bird  
Maura Black Sullivan  
Lawrence Blank-Cook and  
Charlie Cook  
John Bridges  
Greer and David Broemel  
Rick Bryant  
Brian Buchanan  
Varina Buntin  
Lindsay and Joshua Burgener  
Christina Annette and  
Everett Callaway  
Shelley and Ward Cammack  
Teddie Clark and Don Dawson  
Cammie Claybrook  
Sandra and Jim Cohron  
Rebecca and Deaver Collins  
Trip Conrad, III and  
Caroline Spore  
Frannie and Brooks Corzine  
Charles Cressman  
Don Cusic  
Allison D'Aurora and  
Michael Jones  
Carmeline Dickhaus  
Susan Dupont  
David and Vicki Estrin  
Gracie Freeman  
Anna Russell and  
Christopher Friedman  
Julie and Chris Fritz  
Ellie and Brady Fulton  
Anne Gaither  
Ellie and Whit Gardner  
Paula Godsey  
Gloria Graves  
Ann Gwin  
Brook Heavener and Tate Ball  
Sara and Scott Hoffman  
Christina Isbell

Amy and Mark Jarman  
Dona and Hal Johnson  
Lillias and Will Johnston  
Carroll and Gary Kimball  
Debby and Bill Koch  
Fred LaBour  
Pam and Steve Lasley  
Gina Lodge  
C.B. and David Loftin  
Wendall and J.P. Lowe  
Perry Macdonald  
Sandy Mahla  
Bethany and Dan Mann  
Buz Martin  
Renee and Walker Mathews  
Becky and Dale Maxfield  
Marlayna Maynard and  
Henry Busby  
Rachel and Joe McAllister  
Mary McCarthy and Peter King  
Holly and Randy McCathren  
Janet McCutchen and  
Jim Burkard  
Louise and Donald McKenzie  
Jill and Brad Meese  
Nicole Melton  
Sandra and Cullen Merritt  
Mary Miller and Joseph Watson  
Wendy Moore and Eric Spivey  
Kathy and David Morton  
Libby Murphy  
Anna and Tom Noser  
MaryAnne and Steven Nyquist  
Marian Ott and Craig Philip  
David Paine  
Kristin and Carter Paine  
Ophelia and George Paine  
Lauren Painter  
Carolyn and Courtney Pearre  
Madeleine Rebouche  
Mary and Kenneth Richards  
Melissa Rose and Dan Schafer  
Beverly and Sandy Sanders  
Catherine and Trone Sawyer  
Michael Scott  
Alix Sharp  
Jerrell Shelton  
Serena and John Sides  
Keith Simmons

Kristen and Chris Simmons  
Molly Dale and Richard Smith  
Suzy and Sterling Smith  
Elaine and Robert Smyth  
Mary Margaret and  
Jonathan Sprinkle  
Mary Stevens and Roy Gottfried  
Bella and Pete Stringer  
Elizabeth Ann Stringer  
Chuck Sullivan  
Sarah and Trey Tally  
Simpson Tanner  
Jeff Teague  
Catherine and John Teasley  
Jim Thomas  
Ben Turnage and Lucky Sundara  
Katy Varney and Dave Goetz  
Lisa and Ray Waddle  
Diane and David Waller  
Mary and Christopher Ward  
Louise Watkins  
Ann and Axson West  
Anne and John Whitaker  
Amanda and Jack Williamson  
Betsy and Ridley Wills  
Margaret Woodward  
Ellen and George Wright  
Judy and Kelly Wright  
Tyler and Jeff Yarbrow  
John Younger

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Canon Madeleine Rebouché,  
*Canon and Associate Rector for Outreach and Formation*

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Reverend Canon Anna Russell Friedman,  
*Canon and Associate Rector for Family Ministries*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
The Cathedral Choir

EUCCHARISTIC MINISTERS

David Anderson, Joseph Watson, Matthew Kenny, Brent Luther

SACRISTAN

Deaver Collins

ACOLYTE

George Sprinkle

LECTORS

Roger Moore, Alex Joyce, Denise Bentley

EUCCHARIST VISITOR

Ann Gwin

HEALING PRAYER

Isabel Draper

USHERS

John Bridges (*Head Usher*), Butch Glover, Ann Hopton, Cindy Tyler

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2026**

Billy Ballard  
Christina Isbell  
Donald McKenzie  
David Morton  
Sarah Tally (*Senior Warden*)

**2027**

Susan Barge  
Sam Bessey (*Junior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook  
Deaver Collins  
Gina Lodge  
Keith Simmons

Ellen Wright (*Clerk*)

Dale Maxfield (*Treasurer*)

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