

BreakingBread@6



FEAST OF ALL SAINTS A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 2, 2025

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE

Life is Like a Mountain Railroad

Traditional
Anderson

Refrain (ALL)

Blessed Savior, thou wilt guide us, till we reach that blissful shore

Where the angels wait to join us, in God's praise for evermore

WELCOME

The Reverend Richard K. Wineland, *Associate Rector for Evangelism Parish Life*

SONG

Shall we gather at the river

Robert Lowry
(1826-1899)

Shall we gather at the river, where bright angel feet have trod
With its crystal tide forever flowing from the throne of God

Refrain

Yes, we'll gather at the river, the beautiful, the beautiful river

Gather with the saints at the river that flows from the throne of God

Ere we reach the shining river, lay we every burden down
Grace our spirits will deliver, and provide a robe and crown
Refrain

Soon we'll reach the shining river, soon our pilgrimage will cease
Soon our happy hearts will quiver with the melody of peace
Refrain

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

When the saints go marching in

O when the saints go marching in, O when the saints go marching in
Lord, how I want to be in that number, when the saints go marching in

And when the sun begins to shine, and when the sun begins to shine
Lord, how I want to be in that number, when the sun begins to shine

Oh when the trumpet sounds its call, oh when the trumpet sounds its call
Lord, how I want to be in that number, when the trumpet sounds its call

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

The Psalms are the ancient songbook of the Jewish people.

PSALM 149

- 1 Hallelujah! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;

- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE NEW TESTAMENT LESSON – Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL ACCLAMATION *Standing as you are able*

Wayfaring Stranger

Traditional Appalachian

I am a poor wayfaring stranger, traveling through this world of woe
There'll be no sickness, no toil or danger, in that bright world to which I go

Refrain

*I'm going there to see my father, I'm going there no more to roam
I'm only going over Jordan, I'm only going over home*

I know dark clouds will gather 'round me, I know my way is rough and steep
But beauteous fields lay just before me, where God's redeemed their vigil keep

2nd Refrain

*I'm going there to see my mother, I'm going there no more to roam
I'm only going over Jordan, I'm only going over home*

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Luke 6:20-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Gospeller The Gospel of our Savior Jesus Christ.

People **Praise to you, O Christ.**

THE SERMON –The Very Reverend Serena Sides

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

The people are seated

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace and faith, let us offer our prayers.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community of Nashville, the nation, and the world;
For all who work for justice, freedom and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;
For all who proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, John, Bishop of Tennessee our Bishop, for those selecting our new bishop; and for all bishops and other ministers; **For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, O God; **for your mercy is great.**

We thank you, God, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God of Love; **and praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

God, let your loving-kindness be upon them; **who put their trust in you.**

Silence may be kept

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La Paz del Senor.

Leader The peace of Christ be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

THE NEXT BreakingBread@6 JAZZ MASS, November 30 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION



Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.

The Reading of The Christ Church Cathedral 2025 Necrology

OFFERTORY

The Ensemble

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for "Holy") is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for "blessed") is based on Matthew 21:9 and Luke 13:35.

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the He who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The Leader continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER (Contemporary version)

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God

THE SACRAMENT IS DISTRIBUTED

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE ALL SAINTS BLESSING

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING SONG

Traditional Appalachian

Will the Circle be Unbroken?

I was standing by my window on a cold and cloudy day
When I saw that hearse come rolling for to carry my mother away

Refrain

*Will the circle be unbroken, by and by, Lord, by and by
There's a better home a-waitin' in the sky, Lord, in the sky*

I said to the undertaker, 'undertaker, please drive slow
For that lady you are carrying, Lord I hate to see her go'

Refrain

Well I followed close behind her, tried to hold up and be brave;
But I could not hide my sorrow, when they laid her in the grave

Refrain

I went back home, home was lonesome, since my mother she was gone;
All my brothers, sisters cryin', what a home so sad and alone

Refrain

*Lyrics by Ada Habershon; Music by Charles H. Gabriel
First published 1907; Additional lyrics by A.P. Carter*

THE DISMISSAL

Leader Go in peace to love and serve our Creator.

People **Thanks be to God.**

PRAYERS

We give thanks for the newly baptized Mary Weaver Friedman, daughter of the Reverend Canon Anna Russell and Christopher Friedman, sister of Knox, Cole, and Will.

We pray for our parishioners, especially Rob, Janet, Alison, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Mark, Peggy, Melanie, C.B., Stacey, Geoff, Mimi, Roger, Jerry, Joyce and Bobby.

We also pray for the families and friends of parishioners especially Rob, Bethany, Eddie, Jenn, Darci, Judith, Bernie, Ashot, Patty, Sheila, Rusty, Robert, Amy, John David, Glynn, Olinka, Michael, Jackson, Liam, Patrick, Brandy, Xandre, Bonnie, Eric, Allison, Nancy, Kenneth, Brendan and his children, Quincy, Polk, Kathryn, Walker, Elizabeth and Kim.

WORSHIP LEADER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism Parish Life

PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

SACRISTAN

Ralph Mullenax

MUSICIANS

Fred LaBour, *bass*
Amberly Rosen, *violin*
Lee Armstrong Wineland, *piano*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship.

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A Center for the Community of the Cross of Nails

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