

BreakingBread@6



EIGHTEENTH SUNDAY AFTER PENTECOST TAIZÉ

AN ORDER FOR CELEBRATION OF THE HOLY EUCHARIST
AND BLESSING OF ANIMALS IN HONOR OF THE FEAST OF FRANCIS OF ASSISI

OCTOBER 12, 2025

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Live God's Love

AN ORDER FOR HOLY COMMUNION

PRELUDE

The Ensemble

WELCOME The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

HYMNS

Taize community

In the Lord I'll be ever Thankful

El Senyor es la meva força

Three staves of music in 3/4 time, key of D major. The first staff begins with a treble clef and a key signature of one sharp (F#). The second staff begins with a treble clef and a key signature of one sharp. The third staff begins with a treble clef and a key signature of one sharp. The lyrics are written below the staves.

In the
El Se -

Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
nyor és la me - va for - ça, el Se - nyor el me - u cant. Ell m'ha e - stat la sal - va - ci -

fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the
ó. En ell con - fi - o, i no tinc por. En ell con - fi - o, i no tinc por. El Se -

Taize community

Come and fill our hearts

Confitemini Domino

Two systems of musical notation. The first system has two staves (treble and bass clef) in 3/4 time, key of D major. The second system has two staves in 3/4 time, key of D major. Chord symbols (Em, C, Em, A, D) are written above the staves. The lyrics are written below the staves.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be the God of all creation.

People **And blessed be God's holy Name for ever and ever. Amen.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE

Taizé community

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

God, maker of marvels, you weave the planet and all its creatures together in kinship; your unifying love is revealed in the interdependence of relationships in the complex world that you have made. Save us from the illusion that humankind is separate and alone, and join us in communion with all

inhabitants of the earth; through Jesus Christ, our Redeemer, who by grace and the working of your Holy Spirit, all things hold together. **Amen.**

THE NEW TESTAMENT LESSON – Galatians 6:14-18

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 104:10-25

- 10 You, LORD God, send the springs into the valleys; *
they flow between the mountains.
- 11 All the beasts of the field drink their fill from them, *
and the wild asses quench their thirst.
- 12 Beside them the birds of the air make their nests *
and sing among the branches.
- 13 You water the mountains from your dwelling on high; *
the earth is fully satisfied by the fruit of your works.
- 14 You make grass grow for flocks and herds *
and plants to serve humankind.
- 15 That they may bring forth food from the earth, *
and wine to gladden our hearts.
- 16 Oil to make a cheerful countenance, *
and bread to strengthen the heart.
- 17 The trees of the LORD are full of sap, *
the cedars of Lebanon which he planted,
- 18 In which the birds build their nests, *
and in whose tops the stork makes his dwelling.
- 19 The high hills are a refuge for the mountain goats, *
and the stony cliffs for the rock badgers.
- 20 You appointed the moon to mark the seasons, *
and the sun knows the time of its setting.
- 21 You make the darkness that it may be night, *
in which all the beasts of the forest prowl.

- 22 The lions roar after their prey *
and seek their food from God.
- 23 The sun rises, and they slip away *
and lay themselves down in their dens.
- 24 Humans go forth to their work
and to their labor until the evening.
- 25 O LORD, how manifold are your works! *
in wisdom you made them all;
the earth is full of your creatures.

GOSPEL HYMN

Taize community

The Kingdom of God is justice and peace

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 11:25-30

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew. †††

People **Glory to you, Lord Christ.**

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeller The Gospel of our Savior Jesus Christ.

People **Praise to you, Lord Christ.**

THE HOMILY –The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

The Apostle's Creed is a statement of what the Church believes about God.

THE APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of Heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE: (from: *Honoring God in Creation*)

The Leader and People pray responsively

Leader Let us pray for the revealing of the reign of God in the world, now and always.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

fine

Leader and people

In the beginning,

God was.

Here and now,

God is.

In the future,

God will be.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,

Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence

God, Giver of life,

Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life,

Hear our prayer.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially for: Rob, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Mark, Peggy, C.B., Stacey, Geoff, Mimi, Roger, Jerry, Joyce, and Bobby.

Silence

God, Giver of life,

Hear our prayer.

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially Jane Ahrens aunt of Cliff Brown, John Henry Donner son of Liz Donner and grandson of Marlin Sanders and Sally Anne Raye wife of Laurence Raye.

Silence

God, Giver of life.

Hear our prayer.

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of compassion, have mercy upon us. We confess that we have walked heavily on your earth, overused and wasted its resources, taken for granted its beauty and abundance, and treated its inhabitants unjustly. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen..**

THE BLESSING OF THE ANIMALS

It is the priestly work of all God's people to give thanks for God's blessings, to ask for and lend assistance to all in need, and to stretch our hands to heal and cherish the creatures of God; this is our work of blessing. Recognizing God's love for these creatures, I invite you to bring forward the animals entrusted to your care, one by one, and to join us in the laying on of hands in prayer.

Animals and family members are invited to come forward for an individual blessing, the priest saying these or similar words:

May God who created you bless, defend, and keep you, this day and always. **Amen.**

THE CLOSING PRAYER

The congregation stands.

Priest Let us pray.

All: Eternal God, we thank you for these creatures who live alongside us as our companions and friends; for their loyalty, love, and trust which enrich our lives and give us joy; teach us the value of kindness, the power of mercy, the strength of gentleness; and create in us a new spirit of humility alongside these creatures who live and die in covenant with you; we ask these prayers through your Son, Jesus Christ, whose New Covenant of love gives life to all. **Amen.**

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of God be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

NEXT BreakingBread@6 JAZZ MASS, October 26 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION



Please scan this QR code with your phone to leave your financial offering for the ministry of the Cathedral parish.

OFFERTORY

The Ensemble

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The Leader continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD’S PRAYER (*Contemporary version*)

The Lord’s Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church’s history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. “This is my Body, which is given for you.” (Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

THE INVITATION

THE SACRAMENT IS DISTRIBUTED

(Music during Communion: *The Ensemble*)

If you wish to receive the sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from the priest instead of the Bread and Wine. Let the priest know if you would like a low-gluten wafer.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

Tread lightly upon the Earth, for it is the dwelling place of God. Deal gently with all living things, for they were created by God. Live simply, humbly, and joyfully, for you too are a beloved child of God. And, the blessings of God almighty, Creator, Redeemer, and Sustainer, be with you and those you love, this day and forever more. **Amen.**

CLOSING SONG

All creatures of our God and King

*Lasst uns erfreuen
#400, Hymnal 1982*

THE DISMISSAL

Leader Let us go forth in peace, to love and serve God and creation.
People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the birth of Virginia Ann Warlick on September 28th, 2025, daughter of Shelby Nations and Sam Warlick, by Gail Warlick.

PRAYERS

We pray for our parishioners, especially Rob, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Mark, Peggy, C.B., Stacey, Geoff, Mimi, Roger, Jerry, Joyce, and Bobby.

We also pray for the families and friends of parishioners especially Rob, Darci, Bernie, Patty, Sheila, Rusty, Robert, Amy Heather, John David, Glynn, Olinka, Michael, Jackson, Anne, Liam, Patrick, Brandy, Jason, Bonnie, Eric, Allison, Nancy, Kenneth, Brendan and his children, Quincy, Polk, Kathryn, and Walker.

We pray for those who have died, especially Jane Ahrens aunt of Cliff Brown, John Henry Donner son of Liz Donner and grandson of Marlin Sanders and Sally Anne Raye, wife of Laurence Raye.

ANNOUNCEMENTS

October 12, 2025

7:30 AM - Holy Eucharist, Rite I | 8:45 AM - Holy Eucharist, Rite II
11:15 AM - Holy Eucharist, Rite II | 6:00 PM - BreakingBread@6, Holy Eucharist and Taizé

Nursery and Toddler Atrium is available from 8:15 AM – 12:45 PM.
Catechesis of the Good Shepherd and Formation for all ages takes place during the 10:00-11:00 AM hour.
Join us for coffee and fellowship in our new Entry Hall after both the 8:45 and 11:15 AM services!

If you need a low-gluten communion wafer, please let us know at the communion railing.
We offer healing prayer in the Chapel during communion at our 8:45 AM and 11:15 AM Sunday services.

*On Sunday mornings, please reserve the spots in the lot adjacent to the Cathedral (Lot A)
for those with limited mobility.*

Current and Upcoming Events

BB@6 BLESSING OF THE ANIMALS AND TAIZÉ This year's Blessing of the Animals will take place TODAY, October 12, at our regularly scheduled BB@6 service. All well-behaved furry friends on leashes/in crates + their humans are welcome to receive a blessing and celebrate the animals God has given us to care for! You may also bring a picture of your pet to be blessed. This week's BB@6 will also feature special contemplative Taizé music by the Rev. Richard Wineland and guests, so we hope you will join us!

FORMATION SCHEDULE AND NEW CLASS Today at 10:00 AM is Dean Serena's final adult formation class on Sharing the Gospel in the Acts of the Apostles. There will be no formation next Sunday, October 19 for adults or youth and no Catechesis of the Good Shepherd. On Sunday, October 26, formation for all ages will be back and we will begin a new adult formation series led by the Rev. Mother. Kelli Joyce on the evolution of Christian worship and theology from the time of the New Testament to the present with a focus on baptism.

NAME TAGS We have begun rolling out name tags for all parishioners and regular attendees at the Cathedral so we can better get to know each other and build community. If you registered for the building dedication we have already made your name tag, but if you couldn't make it, please sign up for your name tag today! You can request a name tag by signing up using the QR code displayed by the storage boards. All are encouraged to pick up name tags in the Gathering Hall on Sundays and drop them off in the baskets provided as you leave—we will store them for you on our new name tag boards for you to use each week.

NEWCOMERS FALL BRUNCH Are you new to Christ Church Cathedral? Join us Sunday, October 26 after the 11:15 AM service for a relaxed and catered brunch where newcomers can meet and get to know our clergy, other parishioners, other newcomers, ask questions, and learn more about the various ministries and programs at the Cathedral. To register, visit christcathedral.org or check the latest issue of the weekly *Happenings* email.

GREETERS NEEDED Become a Greeter! We invite you to join our Welcome Committee as a Greeter before our main Sunday morning services. This is a great way to receive newcomers in our services, meet other parishioners, and give back to the Cathedral! With our new spaces open, your role is especially important as people navigate our larger building. Greeters serve once a month and minimal training is required. Contact Brynn Glaze at brynnglaze@gmail.com or Laura Glover at laura.glover@comcast.net for more information.

FLOWERS FOR ALL SAINTS We are once again accepting donations from those who would like to give a gift of flowers for All Saints in loving memory of, thanksgiving for, or honor of friends or family members. We will celebrate All Saints at our four regular Eucharist services on Sunday, November 2, and we will offer a Solemn Choral Evensong for All Saints at 4:00 PM, with a brief organ concert by Dr. Peter Roghan our Associate Organist and Choirmaster at 3:30 PM. To donate flowers, please check the latest issue of the weekly *Happenings* email for the form link.

PUB TRIVIA YOUTH FUNDRAISER Gather up your smartest trivia buffs and get ready for the 7th Annual Pub Trivia and Silent Auction benefiting our youth missions and outreach! We'll have live trivia hosted by Nerdy Talk Trivia, a fabulous silent auction, and plenty of beverages, pizza, popcorn and prizes. Registration is now open (21+ please, check christcathedral.org for registration information), and we are soliciting donations for the silent auction—email Josh Burgener at jburgener@gmail.com if you have tickets, art, memberships, memorable experiences, or any other fun items you'd like to donate!

SAVE THE DATE

Bible Buddies - Wednesday, October 15, 11:00 AM

Men's Fellowship Breakfast - Tuesday, October 21, 7:00 AM

Youth Pumpkin Fest - Sunday, October 26, 5:00 PM

St. Anselm's 65th Anniversary Celebration - Saturday, November 8, 1:00 PM

Parking Information

We offer parking in two lots on 9th Avenue on Sundays and for other worship services and events: at the Southern Baptist garage (remove vehicle by 1:30 PM on Sundays) and limited parking at the Tempo Hotel garage. Please leave the spaces in the lot adjacent to the Cathedral for those with limited mobility.

Church Directory

The digital church directory is available to parishioners in Realm. If you have not yet logged in, please contact ccdatabse@christcathedral.org. Be sure to adjust your privacy settings for participation in the directory. If you need assistance, please contact mpercival@christcathedral.org.

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Weekly Happenings Email

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www.christcathedral.org
at the bottom of the home page

For your awareness, we often have staff or volunteers photographing at our services and events. Some photos may be used online or in printed materials. To opt out, please notify the photographer. Also, most services are live-streamed and published online. Your image may be visible in the recording.

WORSHIP LEADER

The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

PREACHER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

ASSISTING

The Very Reverend Serena Sides, *Dean and Rector*

SACRISTAN

Kenny Matthew

MUSICIANS

Lisa Rhea, *harp*
Michele Gourley, *dulcimer*
Lee Armstrong Wineland, *piano*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship, and from the Taizé Community.

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A Center for the Community of the Cross of Nails

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