

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### EIGHTEENTH SUNDAY AFTER PENTECOST

#### A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 12, 2025  
11:15 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Live God's Love*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Cantique*

Edward Elgar  
(1857-1934)

### The Word of God

References to the BCP are to the red Book of Common Prayer in your pew rack.

Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Thine arm, O Lord, in days of old

*St. Matthew*  
#567 *The Hymnal* 1982

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Mass in E

Jeffrey Smith

*Mass copies are found in the pew racks.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

THE OLD TESTAMENT LESSON – 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the

letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had Revised Common Lectionary commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

PSALM 111

Mode 4

*The congregation joins the Choir in singing the Refrain*



- 1 Hallelujah!  
 I will give thanks to the LORD with my whole heart, \*  
 in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
 they are studied by all who delight in them. **Refrain**
- 3 His work is full of majesty and splendor, \*  
 and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion. *Refrain*
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations. *Refrain*
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity. *Refrain*
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever. *Refrain*

#### THE NEW TESTAMENT LESSON – 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

#### HYMN

God of mercy, God of grace

*Lucerna Laudoniae*  
#538 *The Hymnal 1982*

## THE GOSPEL LESSON – Luke 17:11-19

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

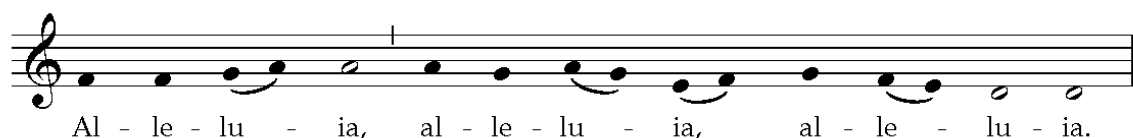
*People* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## ALLELUIA VERSE



*Show me your ways, O Lord; lead me in your truth and teach me.*

*Psalm 25: 3-4*

## THE SERMON – The Reverend Tabitha Lewis

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop; John, our Bishop of Tennessee;; for those selecting our new bishop; and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for Rob, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Mark, Peggy, C.B., Anne, Patrick, Liam, Stacey, Geoff, Mimi, Roger, Jerry, Joyce, and Bobby.

*The People may add their own petitions*

Hear us, Lord; **for your mercy is great.**

We thank you, Lord, for all the blessings of this life

*The People may add their own thanksgivings*

We will exalt you, O God our King; **and praise your Name for ever and ever.**

We pray for all who have died, for Jane Ahrens aunt of Cliff Brown, John Henry Donner son of Liz Donner and grandson of Marlin Sanders and Sally Anne Raye, wife of Laurence Raye.

that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them; **who put their trust in you.**

*The Celebrant closes with a prayer.*

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
*People*           **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY



*You may leave your offering in the plates as they are passed or scan the QR code with your phone to give online.*

### ANTHEM

David Hurd

Let the peace of Christ rule in your hearts

(b. 1950)

Let the peace of Christ rule in your hearts,  
to which indeed you were called into one body,  
and be thankful.

Let the word of Christ dwell in you richly,  
as you teach and admonish one another in all wisdom,  
and as you sing psalms and hymns and spiritual songs  
with thankfulness in your hearts to God.

And whatever you do, in word or deed,  
do everything in the Name of the Lord Jesus,  
giving thanks to God the Father through him.

*Colossians 3:15-17*

## THE GREAT THANKSGIVING (*Eucharistic Prayer B*)

*Please turn to page 367 in your Book of Common Prayer to follow along. Mass copies are found in the pew racks.*

Proper Preface (*BCP, p. 377-378*)

Sanctus

Mass in E

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover

Mass in E

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SACRAMENT IS DISTRIBUTED

*All baptized Christians (including children) are invited to take the Bread and the Wine. **Please fill the communion railing from the center to the outside.** You may kneel or stand.*

*If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.*

*If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

Lord, I will mean and speak thy praise

David Hogan  
(1949-1996)

Lord, I will mean and speak thy praise,  
will speak thy praise alone.  
My busy heart shall spin it all my days:  
And when it stops for want of store,  
Then will I wring it with a sigh or groan,  
That thou mayst yet have more.

*George Herbert*

*This anthem was commissioned by Christ Church Cathedral in 1994  
for the installation of Michael Velting as Organist Choirmaster. Michael chose the text for the composition.*

*Please join in singing the Communion hymn.*

Hymn

O Jesus, I have promised

*Nyland*

#655 *The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (as scheduled)

*We share the consecrated bread and wine from our worship today with those who are unable to attend in person.*

*Celebrant* In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

HYMN

O for a thousand tongues to sing

*Azmon*

#493 *The Hymnal 1982*

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY

Sonata in G Major  
I. Allegro

Wilhelm Rudnick  
(1850–1927)

## FLOWERS

**The flowers in the Chancel are** given to the glory of God and in thanksgiving for the birth of Virginia Ann Warlick on September 28<sup>th</sup>, 2025, daughter of Shelby Nations and Sam Warlick by Gail Warlick.

## PRAYERS

**We pray for our parishioners,** especially Rob, Jim, Phyllis, Tim, Jan, Susan, Paul, Phyllis, Mark, Peggy, C.B., Stacey, Geoff, Mimi, Roger, Jerry, Joyce and Bobby.

**We also pray for the families and friends of parishioners** especially Rob, Darci, Bernie, Patty, Sheila, Rusty, Robert, Amy Heather, John David, Glynn, Olinka, Michael, Jackson, Anne, Liam, Patrick, Brandy, Jason, Bonnie, Eric, Allison, Nancy, Kenneth, Brendan and his children, Quincy, Polk, Kathryn and Walker.

**We pray for those who have died,** especially Jane Ahrens aunt of Cliff Brown, John Henry Donner son of Liz Donner and grandson of Marlin Sanders and Sally Anne Raye, wife of Laurence Raye.

CELEBRANT

The Reverend Canon Anna Russell Friedman,  
*Canon and Associate Rector for Family Ministries*

PREACHER

The Reverend Tabitha Lewis, *Vicar, St Anselm's Episcopal Church*

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Very Reverend Serena Sides, *Dean and Rector*  
The Reverend Canon Madeleine Rebouché (*at St. Anselm's*)

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Dr. Peter Rogahn, *Associate Organist and Choirmaster*  
The Cathedral Choir

EUCCHARISTIC MINISTERS

Deaver Collins, Rebecca Collins, Susan Hudson, Matthew Kenny

SACRISTAN

Karmine Quiggle

LECTORS

Richard Daniel, John Bridges, Shelton Clark

EUCCHARIST VISITOR

Debbie Webster

HEALING PRAYER

David Anderson

USHERS

Tom Barton, John Bridges (*Head Usher*), Ann Hopton, Elaine Smyth

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2026**

Billy Ballard  
Christina Isbell  
Donald McKenzie  
David Morton  
Sarah Tally (*Senior Warden*)

**2027**

Susan Barge  
Sam Bessey (*Junior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook  
Deaver Collins  
Gina Lodge  
Keith Simmons

Ellen Wright (*Clerk*)

Dale Maxfield (*Treasurer*)

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